State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:
36 — 09242025 — 707

STATE CLEARINGHOUSE NUMBER *(If applicable)*
N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEADAGENCY EMAIL	DATE
City of Chino	-	09242025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

PL25-0084 (Tentative Parcel Map 20988)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
PLC Communities	-	( )-

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
P.O. Box 667	Chino	CA	91708-0667

PROJECT APPLICANT *(Check appropriate box)*

P~| Local Public Agency | |_| School District | |_| Other Special District | |_| State Agency | |_| Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only,)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
LJ Other		$	

PAYMENT METHOD: #0001018

☐ Cash ☐ Credit Q Check ☐ Other

TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	Alicia Meza, Deputy Clerk

RECEIVED

SEP 30 2025

DEVELOPMENT SERVICES

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY- COUNTY CLERK | DFW 753.5a (Rev. 01012025)

EUNICE M. ULLOA
Mayor

CURTIS BURTON
Mayor Pro Tem

KAREN C. COMSTOCK
CHRISTOPHER FLORES
MARC LUCIO
Council Members

DR. LINDA REICH
City Manager

CITY of CHINO

NOTICE OF EXEMPTION

September 18, 2025

San Bernardino County
Clerk of the Board of Supervisors
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

CLERK OF THE
GUARD 0!" SUPERVISORS
2025 SEP2U PM 2:50
SAN BERNARDINO COUNTY
C-Cj CAi! A

PROJECT NO.: PL25-0084 (Tentative Parcel Map 20988)

PROJECT APPLICANT: PLC Communities

PROJECT LOCATION: Northwest corner of Edison Avenue and Cypress Avenue (APN: 1021-251-01)

PROJECT DESCRIPTION: A request to subdivide a 9.06-acre parcel into two numbered parcels and one letter parcel for conveyance purposes, located in the RD 4.5 land use designation of the East Chino Specific Plan. The project is exempt from the California Environmental Quality Act (CEQA) Guidelines pursuant to Section 15315, Minor Land Divisions.

EXEMPTION STATUS *(check one):*

[ ] Ministerial (Section 21080(b) (1); 15268, CEQA)
[ ] Declared Emergency (Section 21080(b) (3); 15269(a), CEQA)
[ ] Emergency Project (Section 21080(b) (4); 15269(b) (c), CEQA)
[X] Categorical Exemption
[ ] Statutory Exemption
[ ] Other

REASONS WHY PROJECT IS EXEMPT: The proposed project has been found to be categorically exempt from the provisions of the California Environmental Quality Act because it has been determined to be Categorically Exempt pursuant to Guideline § 15315 - Minor Land Divisions, the project qualifies as being categorically exempt from CEQA. This exemption

($50)

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applies to subdivisions in urban areas for residential zones when the division is for four or fewer parcels, when the division is in conformance with the General Plan and zoning, no variances are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous two years, and the parcel does not have an average slope greater than 20 percent. Furthermore, none of the exceptions set forth in the CEQA Guidelines 15300.2 apply to this project.

Chris Cortez
Assistant Planner

CLERK Or THE
SOARIIOF SUPERVISOR
2025 SEP 2L PH 2- 50
SA!' BERNARDINO COUNTY
(RLRGRIA