

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: East Fork Scott River Forest Health Implementation Project

Lead Agency: Shasta Valley Resource Conservation District	Contact Person: Renee Main
Mailing Address: 215 Executive Ct St A	Phone: 530-572-3120
City: Yreka Zip: 96097	County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Callahan
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 41° 20' 27.384" N / 122° 46' 51.6" W Total Acres: 348
 Assessor's Parcel No.: _____ Section: 10,11,14,23 Twp.: 40N Range: 8W Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input checked="" type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input checked="" type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: Initial Study
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation
		<input type="checkbox"/> Vegetation
		<input checked="" type="checkbox"/> Water Quality
		<input type="checkbox"/> Water Supply/Groundwater
		<input type="checkbox"/> Wetland/Riparian
		<input type="checkbox"/> Growth Inducement
		<input type="checkbox"/> Land Use
		<input type="checkbox"/> Cumulative Effects
		<input type="checkbox"/> Other: Greenhouse gas, _____

Present Land Use/Zoning/General Plan Designation:

Agriculture and Forestry

Project Description: (please use a separate page if necessary)

See attached description

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 16, 2025 Ending Date November 14, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>BBW & Associates</u>	Applicant: <u>Shasta Valley Resource Conservation District</u>
Address: <u>P.O.Box 702</u>	Address: <u>215 Executive Ct Ste A</u>
City/State/Zip: <u>Arcada, CA 95518</u>	City/State/Zip: <u>Yreka, CA 96097</u>
Contact: <u>Mark Andre</u>	Phone: <u>530-572-3120</u>
Phone: <u>707-845-5804</u>	

Signature of Lead Agency Representative:  Date: 10/16/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description for East Fork Scott River Forest Health Implementation Project

The project will be used to implement up to 348 acres of hazardous fuels treatments to improve forest health, create climate resilience and reduce the risk of wildfire in the East Fork of the Scott River watershed, an area of Scott Valley that lies on the outskirts of the community of Callahan, a Community at Risk in far northern California's Siskiyou County.

The Project will employ four distinct treatment techniques—chipping, mastication, hand piling, and pile burning—to customize treatments according to the specific needs of each location. As a result, 186 acres of ridgeline shaded fuel breaks will be implemented, 124 acres (1.3 miles) of shaded fuel breaks along highway 3, and an additional 38 acres will be treated with pile burning. In the 186 acres of ridgeline shaded fuel break, treatments will be a combination of hand piling and burning, thinning, chipping and mastication. The proposed treatments will mitigate competition among trees, enhancing their resistance to pests, diseases, and drought. By thinning dense stands, we will create a more diverse forest structure that supports a wider variety of species, thereby boosting biodiversity. Additionally, thinning around oak trees encroached by conifers will improve habitat quality and food sources for wildlife. Methods of treatment will include chipping, pruning, pile burning, and mechanical and hand treating overly dense conifer stands and brush.

Invasive plant removal will occur on the project area along roads where *Isatis tinctoria*, commonly known as Dyer's Woad, has been identified to ensure that it does not spread to treatment areas. Effective removal of Dyer's Woad and other invasive plants is essential to ensure that the restoration goals of the project are met. This ensures that any new infestations are promptly addressed, which helps maintain the integrity of the restoration work and supports long-term ecological health.