



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: December 18, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2025100911
**2026 Lake County Regional Transportation Plan/Active
Transportation Plan**

The Lead Agency corrected information reflected in the Initial Study/Negative Declaration published on **October 20, 2025**, within the above-referenced project. Please see the attached corrected file(s) for more specific information: “**_SCH# 2025100911 – Request to replace Draft IS-ND.zip.**”

All other project information remains the same.