

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: 2026 Lake County Regional Transportation Plan/Active Transportation Plan

Lead Agency: Lake County/City Area Planning Council Contact Person: John Speka

Mailing Address: 525 South Main Street, Ste B Phone: (707) 234-3314

City: Ukiah Zip: 95482 County: Mendocino

Project Location: County: Lake City/Nearest Community: Entire County region

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes, and seconds): 39° 05' 24.00" N -122° 45' 36.00" W

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA:

☐ NOP ☐ Early Cons
☒ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR
(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan	☐ Master Plan	☐ Prezone	☐ Redevelopment
Amendment	☐ Planned Unit	☐ Use Permit	☐ Coastal Permit
☐ General Plan Element	Development	☐ Land Division	☒ Other: <u>Regional</u>
☐ Community Plan	☐ Site Plan	(Subdivision, etc.)	<u>Transportation Plan</u>

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☒ Other: Long Range Planning Document
-

Project Issues Discussed in Document:

- | | | |
|--|--|---|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☒ Soil Erosion/Compaction/Grading |
| ☒ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☒ Air Quality | ☒ Land Use | ☐ Toxic/Hazardous |
| ☒ Archeological/Historical | ☒ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☐ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☒ Recreation/Parks | ☐ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☐ Other: _____ |
| ☐ Fiscal | ☐ Septic Systems | |
| ☐ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☒ Forest Land/Fire Hazard | | |
-

Present Land Use/Zoning/General Plan Designation:

Various

.....

Project Description:

The Regional Transportation Plan is a transportation planning document prepared by the Lake Area Planning Council. The Plan provides a vision of regional transportation goals, policies and objectives for all modes of travel, including local streets and road, state highways, public transit, bicycle, pedestrian and aviation. It assesses current transportation conditions, identifies needs and problems, and suggests actions to solve these problems and improve transportation throughout the region. The Plan also considers financing options in relation to projects discussed within the Plan.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☐ Public Utilities Commission |
| ☒ Caltrans District # 1 | ☒ Regional WQCB # 5 |
| ☒ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☒ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☒ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☒ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☒ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # 2 | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☒ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☒ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☐ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/24/25

Ending Date 11/24/25

Lead Agency (Complete if applicable):

Consulting Firm: Dow & Associates

Applicant: _____

Address: 525 South Main Street, Ste. B

Address: _____

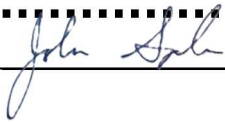
City/State/Zip: Ukiah, CA 95482

City/State/Zip: _____

Contact: John Speka

Phone: _____

Phone: (707) 234-3314

Signature of Lead Agency Representative:  Date: 10/17/25

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.