

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Santa Clara

County Clerk Recorder's Office

110 W. Tasman Dr, San Jose CA 95134

From: (Public Agency): City of Cupertino

10300 Torre Ave.

Cupertino, CA 95014

(Address)

Project Title: RM-2025-001, TR-2025-019

Project Applicant: Azadeh Masroure (azadeh@amsdesignllp.com)

Project Location - Specific:

21853 Oakview Ln.

Project Location - City: Cupertino

Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:

Minor Residential Permit to consider a propose second story balcony on a new two-story residence with an attached ADU. And a Tree Removal Permit to consider to removal of one (1) 36-inch-diameter Coast Live Oak in the side yard of the property requiring an Arborist Report, and one (1) 21.2-inch-diameter Coast Live Oak in the rear yard of the property. Both trees will be replaced with two (2) 36-inch-box trees.

Name of Public Agency Approving Project: City of Cupertino

Name of Person or Agency Carrying Out Project: Azadeh Masroure

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301. Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Small addition to an existing facility.

Lead Agency

Contact Person: Jelani Mora

Area Code/Telephone/Extension: 408-777-3257

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jelani Mora

Date: 10/7/25

Title: Associate Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____