Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Samuel Assefa
Director

Memorandum

Date: November 7, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2025100839**
Avenida Encinas Coastal Rail Trail and Pedestrian Improvements Project, CDP2024-0010/HMP2024-0009

Please be advised that the Lead Agency has added additional information to the above-referenced project. Refer to the attachment(s)**: "_SCH 2025100839 memo.zip"** which contains the additional project documentation provided to the State Clearinghouse. All other project information remains the same.