

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Wymdham Hotel Density Modification ProjectLead Agency: City of AnaheimContact Person: Amanda LaufferStreet Address: 200 S. Anaheim BoulevardTelephone: 714.765.4479City: Anaheim Zip Code: 92805County: Orange**Project Location:** County: Orange City/Nearest Community: AnaheimCross Streets: West Kattella Avenue Zip Code: 92867Lat. / Long.: 33.80946667, 117.85776667 Total Acres: 0.97Assessor's Parcel No. 08227105 Section: 22 Twp: 04S Range: 10W Base: _____Within 2 Miles: State Hwy #: I-5, SR-22 Waterways: Santa Ana RiverAirports: N/A Railways: N/A Schools: Ponderosa Elementary School and Parkview Elementary School**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR **NEPA:** ☐ NOI **Other:** ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec ☐ Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Specific Plan Amendment

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Water Facilities: Type _____ MGD _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Educational: Approx. _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Recreational: _____ ☐ Hazardous Waste: Type _____
Total Acres (approximate): _____ ☒ Other: Administrative Changes Only

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Wildlife
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☐ Growth Inducing
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Land Use
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Cumulative Effects
☒ Other: Cultural Resources, Energy, Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:Land Use: Zoning: General Plan: GP: Commercial Recreation (C-R), Zoning: Anaheim Specific Plan, C-R District**Project Description:**

The proposed project includes approval of the already completed increase in the number of hotel rooms, from the previously permitted 78 rooms to 107 rooms, and changes to 6,394 square feet (SF) of accessory use. Project implementation requires a General Plan Amendment (GPA), a Specific Plan Amendment (SPA) to the Anaheim Resort Specific Plan (ARSP), and an Administrative Adjustment to deviate from the Municipal Code required parking for the site. These are administrative changes and would result in any physical construction or changes to the footprint of the building and remainder of the site.

Form A, continued**Notice of Completion and Environmental Document Transmittal**

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating and Waterways, Department of	☐ Office of Public School Construction
☐ California Highway Patrol	☐ Parks and Recreation
☒ Caltrans District # 12	☐ Pesticide Regulation, Department of
☐ Caltrans Division of Aeronautics	☐ Public Utilities Commission
☐ Caltrans Planning (Headquarters)	☐ Reclamation Board
☐ Coachella Valley Mountains Conservancy	☒ Regional WQCB # 8
☐ Coastal Commission	☐ Resources Agency
☐ Colorado River Board	☐ S.F. Bay Conservation and Development Commission
☐ Conservation, Department of	☐ San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
☐ Corrections, Department of	☐ San Joaquin River Conservancy
☐ Delta Protection Commission	☐ Santa Monica Mountains Conservancy
☐ Education, Department of	☐ State Lands Commission
☐ Energy Commission	☐ SWRCB: Clean Water Grants
☒ Fish and Game Region # 5 South Coast	☐ SWRCB: Water Quality
☐ Food and Agriculture, Department of	☐ SWRCB: Water Rights
☐ Forestry and Fire Protection	☐ Tahoe Regional Planning Agency
☐ General Services, Department of	☒ Toxic Substances Control, Department of
☐ Health Services, Department of	☒ Water Resources, Department of
☐ Housing and Community Development	Other: _____
☐ Integrated Waste Management Board	Other: _____
☒ Native American Heritage Commission	Other: _____
☐ Office of Emergency Services	Other: _____

Local Public Review Period (to be filled in by lead agency):Starting Date: October 16, 2025Ending Date: November 5, 2025

Lead Agency (complete if applicable):Consulting Firm: PlaceWorksAddress: 3 MacArthur Place, Suite 1100City/State/Zip: Santa Ana, California 92707Contact: Dina El ChammasTelephone: 714.966.9220**Applicant:**Name: Union Investment USA, LLCAddress: 515 W. Katella AvenueCity/State/Zip: Anaheim, CA 92802Telephone: 626.758.0888

Signature of Lead Agency RepresentativeDina El ChammasDate: 10/15/2025

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.