Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: New Quincy Courthouse Project

Lead Agency: Judicial Council of California | Contact Person: Alisha Dutta, Senior Project Manager

Mailing Address: 2860 Gateway Oaks, Suite 400 | Phone: (916) 358-0253

City: Sacramento | Zip: 95833 | County: Plumas

Project Location: County: Plumas County | City/Nearest Community: Quincy

Cross Streets: Lawrence Street and Church Street | Zip Code: 95971

Longitude/Latitude (degrees, minutes and seconds): 39 ° 56 ′ 18 ″ N / 120 ° 56 ′ 37 ″ W Total Acres: 2.86

Assessor's Parcel No.: 115-031-055, 115-031-054, 115-031-052 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 70, 89 Waterways: Spanish Creek

Airports: Quincy-Gansner-Spanish Creek Airfield Railways: _____ Schools: Quincy Junior-Senior High school, Quincy School, Pluma

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Courthouse

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Periphery Commercial; Commercial

Project Description: *(please use a separate page if necessary)*

The Judicial Council proposes to construct a new courthouse to relocate Superior Court operations that are currently housed in the Plumas County Courthouse located in Quincy at 520 Main Street. The new courthouse will be located on three contiguous parcels on at 253, 287, and 293 Lawrence Street in the unincorporated town of Quincy in Plumas County. The new Quincy Courthouse will be an approximately 23,000 square-foot, 1-story building and will include new courtrooms with support spaces, administrative and operations areas, Sherrif ' s Area, central in-custody holding area, secured loading zone and sallyport, and an entry plaza. The Project also includes site improvements, including new on-site surface parking lots and drive aisles, and rerouted utility connections to serve the new building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 2		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
X	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of		Water Resources, Department of
X	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 16, 2025 Ending Date November 17, 2025

Lead Agency (Complete if applicable):

Consulting Firm: MIG
Address: 2055 Junction Avenue, Suite 205
City/State/Zip: San Jose, CA 95131
Contact: Kate Werner
Phone: 650-327-0429

Applicant: Judicial Council of California
Address: 2860 Gateway Oaks, Suite 400
City/State/Zip: Sacramento, CA 95833
Phone: (916) 358-0253

Signature of Lead Agency Representative: Alexandra Cervantes Digitally signed by Alexandra Cervantes Date: 2025.10.15 13:11:11 -07'00' **Date:** 10/15/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.