State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
Inland Deserts Region
3602 Inland Empire Blvd.
Suite C-220
Ontario, CA 91764
(909) 229-0762
www.wildlife.ca.gov

To:
Office of Planning and Research
CEQA Submit

NOTICE OF EXEMPTION

Project Title: Lundy Lake Seismic Project (Notification of Lake or Streambed Alteration, No. EPIMS-MOO-57121-R6)

Project Location (Mono County): Lundy Lake Seismic Project (project) is located on land owned by Southern California Edison adjacent to Lundy Lake Dam and approximately 11 miles northwest of the unincorporated community of Lee Vining, Mono County, State of California; Latitude 38.03138, Longitude -119.22018.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-MOO-57121-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison.

The project is limited to geotechnical drilling of up to 15 total boreholes at 6 drill points along the reservoir embankment near the dam.

Project activities described above are anticipated to temporarily impact 0.592 acre and permanently impact 0.0001 acre of resources subject to Fish and Game Code Section 1602.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project:
Victoria Parsons
Southern California Edison
Senior Manager
(626) 302-7245
Victoria.Parsons@sce.com
2244 Walnut Grove Avenue
Rosemead, CA 91770

Exempt Status:

☐ Statutory Exemption. [State code number]

☒ Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

Reasons why project is exempt: Project includes the restoration and/or rehabilitation of deteriorated or damaged existing structure or facility to meet public health and safety standards.

CDFW Contact Person: Kyle Maxwell, Environmental Scientist, (909) 229-0762, Kyle.Maxwell@wildlife.ca.gov

Signature: DocuSigned by: Kim Freeburn 84F92FFEEFD24C8... *Date:* 10/14/2025

Kim Freeburn, Environmental Program Manager

Date received for filing at OPR: _____