**LOS ANGELES COUNTY SANITATION DISTRICTS**
*Converting Waste Into Resources*

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

2025 213725
FILED
Oct 10 2025
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by CARINA CHEN

# NOTICE OF EXEMPTION

***To:*** County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

***Project Title:*** San Jose Creek Water Reclamation Plant Stage I and II Concrete Repair and Biotrickling Filters

***Project Location:*** The Project is located at 1965 Workman Mill Road in the City of Whittier.

***Project Description:*** The project will repair the concrete surface and replace the protective liner of influent pump station wetwell, channel numbers 1, 2 and 3, primary sedimentation tanks and nine (9) step feed channels. The existing liner will be removed, the concrete surface beneath the liner will be repaired, and a new protective liner will be applied to the concrete surfaces of the repaired structure. The project will also provide installation of Districts' furnished replacement aluminum odor control covers over the primary sedimentation tanks and step feed channels. The Project will also install a biotricking filters adjacent to Infleunt Wetwell. The Scope also includes concrete repair and protective liner installation at H405 Diversion Structure. The project scope also includes installation of two chopper pumps in Channel No. 1 to mix the flow.

***Public Agency Approving Project:*** Sanitation District No. 2 of Los Angeles County

***Person or Agency Carrying Out Project:*** Sanitation District No. 2 of Los Angeles County

THIS NOTICE WAS POSTED
ON October 10 2025
UNTIL November 10 2025
REGISTRAR – RECORDER/COUNTY CLERK

***Exempt Status: (check one)***

- ☐ Ministerial
- ☐ Declared Emergency
- ☐ Emergency Project
- ☒ Categorical Exemption – Sections 15301, 15303, and 15308 of the CEQA Guidelines
- ☐ Statutory Exemption

***Reasons Why Project Is Exempt:*** The project is a repair of an existing public facility with no expansion of use; project is an addition of safety or health protection devices for use in conjunction with existing facilities involving no expansion of use. The project includes construction of new small facilities to a sewage treatment plant. The project consists of actions taken by regulatory agencies to assure the protection of the environment.

***Contact Person:*** Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: October 8, 2025

Ziad El Jack
Supervising Engineer
Facilities Planning Department

***Dates Notice Posted:***

DOC 7599322

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN




Friday, October 10, 2025 2:55 PM

3060
County Sanitation District No. 5 ...

Item(s)

| Fee | Qty | Total |
|---|---|---|
| NoE - County Posting Fee 2025213725 | 1 | $75.00 |
| **Total** | | **$75.00** |

Total Documents: 1

Customer payment(s):

Billing $75.00

State of California—Department of Fish and Wildlife

# 2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
19 — 10/10/2025 — 202510100500002

STATE CLEARING HOUSE # *(if applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| LOS ANGELES COUNTY SANITATION DISTRICTS | | 10/10/2025 |

| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER |
|---|---|
| LA | 2025213725 |

PROJECT TITLE

SAN JOSE CREEK WATER RECLAMATION PLANT STAGE I AND II CONCRETE REPAIR AND BIOTRICKLING FILTERS

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE NUMBER |
|---|---|---|---|
| PATRICIA HORSLEY | | | (562)908-4288 |
| **PROJECT APPLICANT ADDRESS** | **CITY** | **STATE** | **ZIP CODE** |
| 1955 WORKMAN MILL RD. | WHTTIER | CA | 90601 |

**PROJECT APPLICANT** *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

| | | |
|---|---|---|
| ☐ Environmental Impact Report (EIR) | $4,123.50 | $ 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | $2,968.75 | $ 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $1,401.75 | $ 0.00 |
| ☑ Exempt from fee | | |
| ☑ Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | $850.00 | $ 0.00 |
| ☑ County documentary handling fee | | $ 75.00 |
| ☐ Other | | $ 0.00 |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☑ Other

**TOTAL RECEIVED** $ 75.00

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
|---|---|
| X | ITC |

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)