

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2025100767

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Paul Ecke Central Elementary School Rebuild Project

Lead Agency: Encinitas Union School District Contact Person: Eric Smith, Director of Facilities and Safety
Street Address: 101 S. Rancho Santa Fe Road Telephone: 760-944-4300 ext. 1183
City: Encinitas Zip Code: 92024 County: San Diego

Project Location: County: San Diego City/Nearest Community: Encinitas
Cross Streets: North Vulcan Avenue and Union Street Zip Code: 92024
Lat. / Long.: 33°03'26.9"N 117°17'49.6"W Total Acres: 7.35
Assessor's Parcel No. 256-301-0100 Section: 9 Twp: 13S Range: 4W Base:
Within 2 Miles: State Hwy #: I-5, SR-101 Waterways: Pacific Ocean, Wetlands, Estuarine and Marine Deepwater/Wetland
Airports: N/A Railways: Coaster Schools: EUSD, private, charter

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [x] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[x] Educational: Approx. 7.35 acres Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): 7.35 Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [x] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[] Other: Energy, Greenhouse Gas Emissions, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: General Plan land use designation: Public/Semi-Public (P/SP); Zoning: Public/Semi-Public (N-P/SP)

Project Description:

The District is proposing a complete reconstruction of the campus, except for the Old Schoolhouse. Admin Building is 7,120 square feet (sf) & would be reduced to 6,302 sf. Multipurpose Room Building would be relocated from the northeastern portion of the site to the western portion of the site, & would increase from 9,892 sf to 15,617 sf. Classroom Buildings would remain in the northern & eastern portions of the site, & the square footages would increase from 38,322 sf to 48,752 sf. Flex 300 Building would be a new building & would be 3,379 sf. The Old Schoolhouse (currently includes classrooms) would include a full structural retrofit with major interior & limited exterior upgrades, & would be a library/media center. The number classrooms would decrease from 33 to

30 but the number of students, staff, & teachers would remain unchanged. Crosswalk/stop sign would be installed at N Vulcan Ave. Parking lot off N Vulcan Ave would be expanded. Construction anticipated to start in June 2026 & end in August 2027. During construction, students would be temporarily relocated to Park Dale Lane Elementary School (ES) & El Camino Creek ES during the 2026-2027 school year. The District would provide busing from an established area & temporary campuses during construction.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish and Game Region # _____ | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input checked="" type="checkbox"/> Other: <u>Department of General Services - Division of State Architect (DSA)</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: Friday, February 13, 2026 Ending Date: Monday, March 30, 2026

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Suite 1100

City/State/Zip: Santa Ana, California 92707

Contact: Malia Durand, Managing Principal

Telephone: 714.966.9220

Applicant:

Name: Encinitas Union School District

Address: 101 S. Rancho Santa Fe Road

City/State/Zip: Encinitas, CA, 92024

Telephone: 760-944-4300 ext. 1183

Signature of Lead Agency Representative Malia Durand Date: 2.10.26

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.