# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** 2026 Mendocino County Regional Transportation Plan and Active Transportation Plan

Lead Agency: Mendocino Council of Governments | Contact Person: James Sookne

Mailing Address: 525 S. Main St., Ste. G | Phone: 707-234-3434

City: Ukiah | Zip: CA | County: 95482

**Project Location:** County: Mendocino | City/Nearest Community: Entire County

Cross Streets: | Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 39 ° 8 ′ 48.93 ″ N / -123 ° 12 ′ 18.78 ″ W Total Acres:

Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools:

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☒ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec Other: | ☐ FONSI

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: RTP

**Development Type:**

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Long Range Planning Document

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☒ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

The Regional Transportation Plan is for the entire county.

**Project Description:** *(please use a separate page if necessary)*

The Regional Transportation Plan is a transportation planning document prepare by the Mendocino Council of Governments. The Plan provides a vision of regional transportation goals, policies and objectives for all modes of travel, including local streets and road, state highways, public transit, bicycle, pedestrian, maritime, and aviation. It assesses current transportation conditions, identifies needs and problems, and suggests actions to solve these problems and improve transportation throughout the region. The Plan also considers financing options in relation to projects discussed within the Plan.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| X | Air Resources Board | | Office of Historic Preservation |
| | Boating & Waterways, Department of | | Office of Public School Construction |
| | California Emergency Management Agency | | Parks & Recreation, Department of |
| X | California Highway Patrol | | Pesticide Regulation, Department of |
| X | Caltrans District # 1 | | Public Utilities Commission |
| X | Caltrans Division of Aeronautics | X | Regional WQCB # 1 |
| | Caltrans Planning | X | Resources Agency |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| X | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | | San Joaquin River Conservancy |
| X | Conservation, Department of | | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | | State Lands Commission |
| | Delta Protection Commission | | SWRCB: Clean Water Grants |
| | Education, Department of | X | SWRCB: Water Quality |
| X | Energy Commission | | SWRCB: Water Rights |
| X | Fish & Game Region # 1 | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | X | Toxic Substances Control, Department of |
| X | Forestry and Fire Protection, Department of | X | Water Resources, Department of |
| | General Services, Department of | | |
| | Health Services, Department of | | Other: |
| X | Housing & Community Development | | Other: |
| X | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 24, 2025 Ending Date December 1, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm:
Address:
City/State/Zip:
Contact:
Phone:

Applicant: Mendocino Council of Governments
Address: 525 S. Main St., Ste. G
City/State/Zip: Ukiah, CA 95482
Phone: 707-234-3434

**Signature of Lead Agency Representative:** James Sookne Digitally signed by James Sookne Date: 2025.10.17 16:14:06 -07'00' **Date:** 10/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.