Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: NKRS Trucking Facility Project

Lead Agency: City of Fresno | Contact Person: Thomas Veatch
Mailing Address: 2600 Fresno Street | Phone: 559-621-8076
City: Fresno | Zip: 93721 | County: Fresno

Project Location: County: Fresno | City/Nearest Community: Fresno
Cross Streets: West Nielsen Avenue, West Marks Avenue and North Valentine Avenue | Zip Code: 93706
Longitude/Latitude (degrees, minutes and seconds): 36 ° 44 ′ 35.91 ″ N / 119 ° 51 ′ 14.04 ″ W | Total Acres: 5.08
Assessor's Parcel No.: 362-160-19 and 362-160-20 | Section: 1 | Twp.: 14S | Range: 19E | Base:
Within 2 Miles: State Hwy #: SR 99, SR 180 | Waterways: N/A
Airports: Fresno Chandler Executive Airport | Railways: SP | Schools: Madison Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☒ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☒ Industrial: Sq.ft. 15,000 Acres _____ Employees 6
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Business Park (BP)

Project Description: *(please use a separate page if necessary)*

The NKRS Trucking Facility Project would develop two parcels (Assessor's Parcel Numbers 326-160-19 and 326-160-20) that are each 2.38 acres, totaling approximately 4.76 acres at the south side of West Nielsen Avenue between West Marks Avenue and North Valentine Avenue. The proposed project includes the development of a trucking facility that would provide general automotive work, including minor repairs and major engine and transmission rebuilding or replacement. The project also includes the construction of associated on-site improvements. The hours of operation would be from 8:00 a.m. to 5:00 p.m. Monday through Friday. The facility would be private and not open to the public. Approximately six employees would be on-site during operation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 6	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 4	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	X	Other: San Joaquin Valley Air Pollution Control District
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 10, 2025 Ending Date November 10, 2025

Lead Agency (Complete if applicable):

Consulting Firm: SWCA Environmental Consultants
Address: 4111 Broad Street, Suite 210
City/State/Zip: San Luis Obispo, CA 93401
Contact: Annika Kiemm
Phone: 805-243-9389

Applicant: City of Fresno
Address: 2600 Fresno Street
City/State/Zip: Fresno, CA 93721
Phone: 559-621-8076

Signature of Lead Agency Representative: Thomas Veatch **Date:** 10/10/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.