



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 10092025 — 744  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL -	DATE <b>10092025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

General Plan Consistency Determination for acquisition of property located at 16641 & 16643 Orange Way (APN 0191-251-21 & 0191-251-06)

PROJECT APPLICANT NAME <b>City of Fontana</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 350-7625</b>
PROJECT APPLICANT ADDRESS <b>8353 Sierra Avenue</b>	CITY <b>Fontana</b>	STATE <b>CA</b>
		ZIP CODE <b>92335</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD: **#160303**

Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
-----------------------	---



FONTANA CALIFORNIA

DATE FILED & POSTED

Posted On: 10.09.25

Removed On: 11.14.25

Receipt No: 36-1009 2025-742

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

Project Title: General Plan Consistency Determination for acquisition of property located at 16641 & 16643 Orange Way (APN 0191-251-21 & 0191-251-06) in Fontana CA

Project Location: 16641 & 16643 Orange Way (APN: 0191-251-21 & 0191-251-06)

(a) Project Location-City: Fontana, CA 92335

(b) Project Location-County: San Bernardino

1. Description of nature, purpose, and beneficiaries of project: Determination of General Plan Consistency for acquisition of property located at 16641 & 16643 Orange Way, Fontana CA. (APN 0191-251-21 & 0191-251-06)

2. Name of Public Agency approving project: City of Fontana

3. Name of Person or Agency carrying out project: City of Fontana

4. Exempt status: (Check one)

(a) Ministerial project.

(b) Not a project.

(c) Emergency project.

(d) Categorical Exemption. State type and class number:

(e) Declared Emergency

(f) Statutory Exemption: State Code & section number

(g) X Other Explanation: Exempted under CEQA Guidelines Section 15061(B)(3)

(the common-sense exemption) which states that CEQA applies only to projects which have the potential for causing a significant effect on the environment.

5. Reason why project was exempt: The project consists of a general plan consistency determination for property acquisition only, consistent with the General Plan, and no new development is proposed. It can be seen with certainty that there is no possibility that the general plan consistency determination may have a significant effect on the environment as the project will not involve nor approve any physical change nor any reasonably foreseeable future change that could cause a significant effect on the environment.

6. Contact Person: Patty Nevins, Director of Planning Telephone: 909-350-7625

Date Received for Filing: 10/9/2025

[Handwritten signature of Patty Nevins]

Patty Nevins
Director of Planning

(Clerk Stamp Here)

SAN BERNARDINO COUNTY CALIFORNIA
2025 OCT -9 PM 12:49
CLERK OF THE BOARD OF SUPERVISORS