State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-08212025-331

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SONOMA VALLEY FIRE DISTRICT		08/21/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SONOMA	25-0821-01

PROJECT TITLE

CAVEDALE STATION FUEL TREATMENT AREA

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SONOMA VALLEY FIRE DISTRICT		(707) 996-2102

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
630 2ND ST WEST	SONOMA	CA	95476

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Maria Mendoza	Maria Mendoza, Deputy County Clerk-Recorder

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012025)

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Sonoma
585 Fiscal Drive Room 103
Santa Rosa, CA 95403

From: (Public Agency): Sonoma Valley Fire District
630 2nd Street West
Sonoma, CA 95476
(Address)

Project Title: Cavedale Station Fuel Treatment Area

Project Applicant: Sonoma Valley Fire District

Project Location - Specific:
4601 Cavedale Road, Glen Ellen CA

Project Location - City: Glen Ellen Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:
This project will help to decrease hazerdous flammable fuels along evacuation roadways and residential structures. This project will treat approxmently 30 acres of overgrown land. With the intent of limibing excisting trees and removing understory brush using handcrews, chippers on the roadway and pile burning where appropriate. This project will serve as an example for future treatments in the area. This region has experianced multiple destructive fires in recent history.

Name of Public Agency Approving Project: Sonoma Valley Fire District

Name of Person or Agency Carrying Out Project: Mason Lewis/ Sonoma Valley Fire District

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15304 Minor Alteration to the Land
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:
This project is exempt in part due to the proximity to structures and established roadways, with the added element that the activities proposed in this project will only have the potential for at most impacts that are less than significant to the enviroment.

Lead Agency Contact Person: Mason Lewis Area Code/Telephone/Extension: 707-996-2102

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Mason Lewis Date: 8/20/2025 Title: Vegetation Management officer

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Deva Marie Proto, County Clerk
BY: _____
Maria Mendoza, Deputy Clerk

This notice was posted on 08/21/2025 and will remain posted for a period of thirty days through 09/21/2025

Doc No.49-08212025-331

Revised 2011