Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Grading and Expansion of the Existing Contractor's Storage Yard At 928 Taylorville Road, Grass Valley

Lead Agency: City of Grass Valley — Contact Person: Amy Wolfson
Mailing Address: 125 Main Street, Grass Valley, CA 95945 — Phone: 530-274-4711
City: Grass Valley — Zip: 95945 — County: Nevada

Project Location: County: Nevada — City/Nearest Community: Grass Valley
Cross Streets: Taylorville Road/McKnight — Zip Code: 95945
Longitude/Latitude (degrees, minutes and seconds): 39 ° 11 ' 51.7 " N / 121 ° 03 ' 28.5 " W Total Acres: 0.99
Assessor's Parcel No.: 022-150-034 — Section: 2 — Twp.: 15N — Range: 8E — Base: MDB&M
Within 2 Miles: State Hwy #: SR 20/49 — Waterways: Little Wolf Creek, Wolf Creek Ellens Creek
Airports: none — Railways: none — Schools: Grass Valley Charter, Silver Springs, Bell Hill

Document Type:

CEQA: ☐ NOP ☐ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: tiered: 2013052057 ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: grading permit, development review

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☒ Industrial: Sq.ft. ____ Acres 0.99 Employees 20
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: Grenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Vacant /Light Industrial (M-1)/ Commercial & Manufacturing/Industrial (C/M-1)

Project Description: *(please use a separate page if necessary)*

A Development Review application including a proposed 43,300 square feet of ground disturbance, including 13,406 cubic yards of import fill. The proposed grading will take place adjacent to the existing contractor's yard to expand the usable area. The applicant is not proposing to expand the existing operation but will use the additional area to more efficiently store equipment and stockpile material. The use itself is considered a permitted use in the M-1 zoning designation. A Development Review application is required in order to accommodate the proposed grading in excess of 50 c.y. pursuant to Table 7-2 of the City Municipal Code.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # 2
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # 5
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date October 17, 2025 Ending Date November 16, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Martin Wood,SCO Planning and Engineering
Address: 140 Litton Drive, Ste 240
City/State/Zip: Grass Valley, CA 95945
Contact: Martin Wood
Phone: 530-272-5841

Applicant: Charlie Faber
Address: 928 Taylorville Road,
City/State/Zip: Grass Valley, CA 95945
Phone: 530-272-6938

Signature of Lead Agency Representative: Amy Wolfson Digitally signed by Amy Wolfson Date: 2025.01.06 18:27:10 -08'00' **Date:** 10/14/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.