



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 10082025 — 736  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL -	DATE <b>10082025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

**Development Permit Type-D 23-22**

PROJECT APPLICANT NAME <b>Rufino Lamas</b>	PROJECT APPLICANT EMAIL -	PHONE NUMBER <b>(909)998-2307</b>
PROJECT APPLICANT ADDRESS <b>201 North E Street, 3rd Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92401</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |                                                                                                             |            |    |       |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                                  | \$4,123.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                           | \$2,968.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ | 0.00  |
| <br>                                                                                                        |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee                                                         |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                            |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                              |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>                                                                                                       |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |            | \$ | 50.00 |
| <input type="checkbox"/> Other                                                                              |            | \$ |       |

**PAYMENT METHOD:** #046057

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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# CITY OF SAN BERNARDINO

## COMMUNITY DEVELOPMENT DEPARTMENT

### NOTICE OF EXEMPTION

**FROM:** CITY OF SAN BERNARDINO  
Community Development and Housing Department  
201 North E Street, 3<sup>rd</sup> Floor  
San Bernardino, CA 92401

**TO:**  OFFICE OF LAND USE AND CLIMATE INNOVATION  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

CLERK OF THE BOARD  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

**Project Title:** Development Permit Type-D 23-22

**Lead Agency Contact Person:** George Velarde, Associate Planner  
**Telephone (include area code):** (909) 998-2307

**Project Location (include county):** 962 S. Lincoln Avenue  
City of San Bernardino  
County of San Bernardino

**Project Description:** A request to operate a truck and trailer storage facility with an approximate 5,000 square foot workshop, thirty-two (32) 12'x68' parking stalls, twenty-one (21) employee parking spaces and other associated improvements on an approximate 2.02 acre-site.

**Name of Public Agency Approving Project:** City of San Bernardino

**Name of Applicant or Agency Implementing Project:** Rufino Lamas

- Exempt Status: (check one)**
- Ministerial Exemption (§21080(b)(1); §15268);
  - Declared Emergency (§21080(b)(3); §15269(a))
  - Emergency Project (§21080(b)(4); §15269(b)(c))
  - Categorical Exemption. State Type & Section Number: **§15332 (In-Fill Development Projects)**
  - Statutory Exemption. State Code Number:
  - General Rule - Not Subject to CEQA

**DATE FILED & POSTED**

Posted On: 10.08.25

Removed On: 11.13.25

Receipt No: 36-10082025-736

**Reason(s) why project is exempt:** The project is consistent with the applicable general plan and zoning regulations. The project occurs within City limits on a project site of no more than five (5) acres and is surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Associate Planner Date: October 8, 2025

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: N/A