

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Oxnard Fire Station No. 2

Lead Agency: City of Oxnard Contact Person: Joe Pearson II  
 Mailing Address: 214 South C Street Phone: (805) 385-8272  
 City: Oxnard Zip: 93030 County: Ventura

**Project Location:** County: Ventura City/Nearest Community: Oxnard  
 Cross Streets: East Pleasant Valley Road and Cloyne Street/Cypress Road Zip Code: 93033

Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ' 17.30 " N / 119 ° 10 ' 24.50 " W Total Acres: 0.67

Assessor's Parcel No.: 222-0-134-295 Section: 10 Twp.: 1 North Range: 22 West Base: SBPM

Within 2 Miles: State Hwy #: State Route 1 Waterways: Ormond Lagoon Waterway  
 Airports: N/A Railways: UPRR and Ventura County RR Schools: Julian Hatheway Elem, Hueneme Elem, Art Haycox Elem

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Zoning Text Amendment

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Public Facility (Fire Station)  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Present: Fire Station and Community Garden / Zoning: Community Reserve (C-R) / GP Designation: Public/Semi Public (PSP)

**Project Description:** *(please use a separate page if necessary)*

The Project involves the demolition of the existing 4,145-square-foot fire station and adjoining community garden, and the construction of a 12,585-square-foot (gross) new fire station. The fire station would include a separate 312-square-foot trash enclosure, a 180 square-foot earthquake storage enclosure, a 68-square-foot sand storage, and a 54-square-foot hose drying tower. This new fire station would support the daily operation of the OFD in its existing Station 2 location to continue to serve the nearby neighborhoods, upgrading the facility to a larger, more modern space to better suit the OFD's needs. The fire station would include a single-story apparatus bay designed to accommodate two fire engines and one ladder truck. Adjacent to the large apparatus area are support spaces like turnouts where the firefighters would store firefighting equipment, a decontamination (decon) room where they would clean their gear and themselves, a shop space for equipment cleaning and repair of equipment and tools, an EMS storage room for required medical supplies, a restroom, and miscellaneous utility rooms that would support the fire station. The building would also provide living quarters to accommodate up to 10 fire personnel per shift, which would include separate bunk rooms, restrooms, a kitchen, laundry facilities, dining room, day room (living room), an outdoor staff patio, and a fitness room. In addition, an open office space would be included to provide workspaces for fire personnel. The majority of the remainder of the Project Site would be paved to provide parking and circulation, and would include a fueling station for the fire apparatus, earthquake storage building, hose drying tower, and emergency generator located north of the fire station building. A trash enclosure would be provided near the northeastern corner of the Project Site. Landscape would be provided around the perimeter of the site, adjacent to Cloyne Street and East Pleasant Valley Road. The fire station would have a maximum height of 29 feet and 8 inches, and would be designed to include a hose drying tower with a maximum height of 31 feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Public School Construction                |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 7                  | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # 4                        |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                          | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5                 | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                   | Other: _____   |
| <input checked="" type="checkbox"/> Health Services, Department of         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                   |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 27, 2025 Ending Date November 26, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Impact Sciences, Inc.</u>	Applicant: <u>City of Oxnard</u>
Address: <u>811 West 7th Street, Suite 200</u>	Address: <u>214 South C Street</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Oxnard, CA 93030</u>
Contact: <u>Jessica Kirchner, AICP</u>	Phone: <u>(805) 385-8272</u>
Phonc: <u>(213) 935-1901 ext. 251</u>	

Signature of Lead Agency Representative:  Date: 10/21/2025

Authority cited. Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.