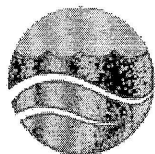


ON October 07 2025

UNTIL November 06 2025

REGISTRAR – RECORDER/COUNTY CLERK



**LOS ANGELES COUNTY  
SANITATION DISTRICTS**  
*Converting Waste Into Resources*

Sanitation District No. 2 of Los Angeles County  
1955 Workman Mill Road  
Whittier, CA 90601

2025 209966



FILED  
Oct 07 2025

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

**NOTICE OF EXEMPTION**

**To:** County Clerk, County of Los Angeles  
12400 East Imperial Highway  
Room 2001  
Norwalk, CA 92650

**Project Title:** Joint Outfall F Unit 3A Trunk Sewer Rehabilitation Phase II

**Project Location:** The project consists of three segments. Two segments are in the City of Bellflower: the first segment is at the intersection of Park Street and Lakewood Boulevard between manhole (MH) F 0048 and MH F 0049, and the second segment is at the intersection of Park Street and Clark Avenue between MH F 0053 and MH F 0054. The third segment is at the intersection of Studebaker Road and 166<sup>th</sup> Street in the City of Cerritos.

**Project Description:** The project will rehabilitate approximately 582 feet of existing 60- and 63-inch diameter reinforced concrete pipe (RCP) double-barrel siphons of the Joint Outfall F Unit 3A Trunk Sewer with cured-in-place pipe (CIPP) liner, rehabilitate approximately four siphon structures with a protective liner system, construct a bulkhead inside manhole MH F 0077, and all appurtenant work.

**Public Agency**

**Approving Project:** Sanitation District No. 2 of Los Angeles County

**Person or Agency**

**Carrying Out Project:** Sanitation District No. 2 of Los Angeles County

**Exempt Status: (check one)**

- Ministerial
- Emergency Project
- Categorical Exemption – Sections 15301 of the CEQA Guidelines
- Statutory Exemption – Section 21080.21 and 21080(b)(4) of the Public Resources Code

**Reasons Why**

**Project Is Exempt:** The project is a rehabilitation of an existing public facility with no expansion of use. The project is less than one mile long and all within the public right-of-way. The project is necessary to prevent or mitigate an emergency.

**Contact Person:** Patricia Horsley, Environmental Planner  
Planning Section  
County Sanitation Districts of Los Angeles County  
Telephone (562) 908-4288, extension 2742

Date: October 2, 2025

Supervising Engineer  
Facilities Planning Department

**Dates Notice Posted:**



## LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN

Registrar-Recorder/County Clerk

# CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: [\\_rrccceqafiling@rrcc.lacounty.gov](mailto:_rrccceqafiling@rrcc.lacounty.gov). Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name \_\_\_\_\_
- Customer Code/Billing Account # \_\_\_\_\_
- Contact Name \_\_\_\_\_
- Contact Email \_\_\_\_\_
- Number of filings attached \_\_\_\_\_

Please reach out to our call center with any questions (800)201-8999 option #4.

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION  
NORWALK DEPARTMENT HEADQUARTER

Cashier: S. RODRIGUEZ



Tuesday, October 7, 2025 9:03 AM

3060  
County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025209966	1	\$75.00
<b>Total</b>		<b>\$75.00</b>

Total Documents: 1

Customer payment(s):

Billing \$75.00



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 10/07/2025 — 202510070470004
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICT	LEAD AGENCY EMAIL	DATE 10/07/2025
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2025209966	

PROJECT TITLE  
JOINT OUTFALL F UNIT 3A TRUNK SEWER REHABILITAION PHASE II

PROJECT APPLICANT NAME LOS ANGELES COUNTY SANITATION DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

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- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 75.00

SIGNATURE X <i>San Raju</i>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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