Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-2400361 (A) & -417 (GP, ZR)

Lead Agency: San Joaquin County Community Development Department | Contact Person: Jessica Leal
Mailing Address: 1810 E. Hazelton Ave | Phone: (209) 468-3140
City: Stockton | Zip: 95205 | County: San Joaquin

Project Location: County: San Joaquin | City/Nearest Community: Collerville
Cross Streets: East Calimyrna Road, East Jahant Road | Zip Code: 95632
Longitude/Latitude (degrees, minutes and seconds): 38 ° 15 ′ 16.7 ″ N / 121 ° 17 ′ 59.8 ″ W | Total Acres: 13.93
Assessor's Parcel No.: 005-144-03 | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: State Route 99 | Waterways: Jahant Slough
Airports: Lodi Airport | Railways: Central CA Traction | Schools: Oak View Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☒ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☒ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☒ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☒ Industrial: Sq.ft. 400 Acres 13.93 Employees 2
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☐ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☒ Traffic/Circulation
☐ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☒ Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Residential and Agricultural/ AG-40 (General Agriculture)/A/G (General Agriculture)

Project Description: *(please use a separate page if necessary)*

See attached document.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District #10		Public Utilities Commission
X	Caltrans Division of Aeronautics		Regional WQCB #
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region #2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: Caltrans – District 10
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 7, 2025 Ending Date November 6, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Dillon & Murphy c/o Joe Murphy
Address: PO Box 2180
City/State/Zip: Lodi/CA/95241
Phone: 209-334-6613

Signature of Lead Agency Representative: Jessica Leal **Date:** 10/7/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:

Map Amendment No. PA-2400417: Proposes to change the General Plan designation from A/G (General Agriculture) and OS/RC (Open Space Resource Conservation) to A/I (Industrial Agriculture) and the zoning from AG-40 (General Agriculture, 40-acre minimum) to AI (Industrial Agriculture) for an existing 13.93-acre parcel.

Administrative Use Permit No. PA-2400417: Proposes to establish a truck parking facility for a maximum of 25 trucks and trailers on the same 13.93 acre parcel. The truck parking facility will include the construction of a 400 square foot office. The site has direct access from N. Cherokee Lane. The project will be served by an onsite private well, onsite septic system for wastewater treatment and onsite stormwater drainage. (Use Types: Truck Services-Parking).