

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: City of Glendora
 Address: 116 E. Foothill Blvd
Glendora, CA 91741
 Contact: Paul Zampielo
 Phone: (626) 914-8207

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

THIS NOTICE WAS POSTED

ON September 24 2026

UNTIL October 26 2026

REGISTRAR - RECORDER/COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025101085

Project Title: North Glendora Reservoir Replacement Project

Project Applicant: City of Glendora, 116 East Foothill Boulevard, Glendora, California 91741

Project Location (include county): APNs 8636-015-902 and -020, City of Glendora, Los Angeles County

Project Description:

The project would construct two new 0.3 MG reservoirs on an approximately 2.0 acre site. The existing bolted steel reservoir would be removed as part of the project. Additional improvements include construction of inlet/outlet pipelines, overflow and bottom drain pipelines, and widening of the existing reservoir access road.

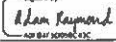
This is to advise that the City of Glendora has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 9/22/2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.cityofglendora.gov/City-Hall/Public-Notices>

Signature (Public Agency):  Title: City Manager

Date: Sep 23, 2026 | 1:54 PM PDT Date Received for filing at OPR: _____

2026 204986



FILED

Sep 24 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CORTNEY MAFFITT

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

Revised 2011

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 09/24/2026 — 202609241250013

STATE CLEARING HOUSE # (if applicable)

2025101085

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF GLENDORA	LEAD AGENCY EMAIL	DATE 09/24/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026204986	
PROJECT TITLE NORTH GLENDORA RESERVOIR REPLACEMENT PROJECT		
PROJECT APPLICANT NAME PAUL ZAMPIELLO	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 116 E FOOTHILL BLVD	CITY GLENDORA	STATE CA
		ZIP CODE 91741

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☒ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,068.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CORTNEY MAFFITT, ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



* 2 0 2 6 0 9 2 4 1 2 5 0 0 1 3 *

Thursday, September 24, 2026 3:08 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2026204986	1	\$25.00
NoD - Negative Declaratio 2026204986	1	\$3,043.75

Total \$3,068.75

Total Documents: 1

Customer payment(s):

Check \$3,068.75

Check List:

#121253 \$3,068.75

PAGE: 1 OF 1
CHECK AMOUNT
\$3,068.75
INVOICE AMOUNT
\$3,068.75