

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Trumble and Watson Warehouse - Plot Plan No. PLN22-0190**Lead Agency:** City of Menifee**Contact Person:** Russell Brown, Senior Planner**Mailing Address:** 29844 Haun Road**Phone:** (951) 723-3745**City:** Menifee**Zip:** 92584**County:** Riverside**Project Location:** County: Riverside City/Nearest Community: Menifee**Cross Streets:** Trumble Road and Watson Road**Zip Code:** 92585**Longitude/Latitude (degrees, minutes and seconds):** 33 ° 44 ' 54 " N / 117 ° 10 ' 59 " W **Total Acres:** 17.19**Assessor's Parcel No.:** 329-240-046, -048, -049 & -051**Section:** 10 **Twp.:** 5S **Range:** 3W **Base:** SBPM**Within 2 Miles:** State Hwy #: I-215 and HWY 74**Waterways:** na**Airports:** na**Railways:** BNSF Railway**Schools:** Romoland Elementary**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☒ Industrial: Sq.ft. 328,227 Acres 17.19 Employees 277☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: Cultural/Tribal**Present Land Use/Zoning/General Plan Designation:**

Vacant / Economic Development Corridor (EDC) - Northern Gateway (EDC-NG)

Project Description: (please use a separate page if necessary)

Plot Plan (PP) No. PLN22-0190 Trumble and Watson Warehouse proposes a 328,227 square foot speculative warehouse building (inclusive of 15,000 square feet of office space) along with 33 dock-high doors. The project consists of 126 trailer parking spaces and 296 automobile parking spaces (totaling 422 spaces). Access to the site would be provided by two driveways off Trumble Road. The project site is located on a 17.19-acre site near the southeast corner of Watson Road and Trumble Road. Additional improvements include site/parking lot landscaping (13% or 96,975 square feet), on-site walls and fencing, onsite infrastructure and construction of frontage and associated roadway improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>8</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 8, 2025 Ending Date November 6, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon</u>	Applicant: <u>Brad Kritzer</u>
Address: <u>8825 Aero Drive, Ste 120</u>	Address: <u>6 Calendar Court, Suite 3</u>
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: <u>Columbia, SC 29206</u>
Contact: <u>Ryan Luckert</u>	Phone: <u>732-580-9053</u>
Phone: <u>909-970-5702</u>	

Signature of Lead Agency Representative: Russell Brown Digitally signed by Russell Brown
DN: cn=US, email=russellbrown@cityofmeriden.us, cn=Russell Brown
Date: 2025.10.07 07:17:11-0700 Date: 10-7-25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.