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Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: San Bernardino

Address: 385 N. Arrowhead Avenue

San Bernardino, CA 92415

From:

Public Agency: City of Hesperia

Address: 9700 Seventh Avenue

Hesperia, CA 92345

Contact: Edgar Gonzalez

Phone: (760) 947-1330

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025100247

Project Title: CUP25-00001 - Take Five Oil Change

Project Applicant: Durban Development

Project Location (include county): South of Main St., 575 feet west of Ninth Ave. APN:0413-145

Project Description:

The project includes the development Consideration of Conditional Use Permit CUP25-00001 to construct a 1,515 square foot drive-thru oil change facility (Take Five Oil Change) on a 1.01 gross acre lot within the Neighborhood Commercial (NC) zone of the Main Street and Freeway Corridor Specific Plan.

This is to advise that the City of Hesperia has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on 11/13/2025 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.hesperiacalifornia.gov/1466/Environmental-Review-Documents>

Signature (Public Agency): [Signature] Title: Senior Planner

Date: 11/13/2025 Date Received for filing at OPR: _____