State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
E202510000245
STATE CLEARINGHOUSE NUMBER *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
FRESNO UNIFIED SCHOOL DISTRICT		**10/02/2025**

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
FRESNO COUNTY	**E202510000245**

PROJECT TITLE

GASTON MIDDLE SCHOOL RECYCLED WATER CONNECTION

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
FRESNO UNIFIED SCHOOL DISTRICT			**(559) 457-3997**
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
4600 N BRAWLEY AVE	**FRESNO**	**CA**	**93722**

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee	$50.00	$	50.00
☒ Other **CATEGORICAL EXEMPTION**		$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **53-0619859** **TOTAL RECEIVED** $ **50.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Jessica Munoz	**Jessica Munoz Deputy Clerk**

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012025)

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025019002
10/2/2025 02:27 PM
CCR571949 jmunoz

Description	Fee
EIR Administrative Fee	
Time Recorded: 2:27 PM	
Recording Fee:	$50.00
Total Amount Due	$50.00
Total Paid	
Check Tendered #53-0619859	$50.00
Amount Due	$0.00

E20251000245

THANK YOU
PLEASE KEEP FOR REFERENCE

Print Form

Notice of Exemption

E20251000295

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Fresno
2281 Tulare St. Room 301
Fresno, California 93721

From: (Public Agency): Fresno Unified School District
4600 N. Brawley Avenue
Fresno, California 93722
(Address)

FILED
OCT 02 2025
TIME 2:29pm
FRESNO COUNTY CLERK
By DEPUTY

Project Title: Gaston Middle School Recycled Water Connection

Project Applicant: Fresno Unified School District

Project Location - Specific:
1100 E Church Avenue Fresno, CA 93706

Project Location - City: Fresno Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The project converts the Gaston Middle School landscape irrigation from potable water to connect to the City of Fresno's recycled water system. The purpose of the project is to substantially reduce or eliminate consumption of potable water for the campus green-space, athletic turf, and landscape irrigation. This project will save approximately 532 acre-feet per year of potable water.

Name of Public Agency Approving Project: Fresno Unified School District

Name of Person or Agency Carrying Out Project: Fresno Unified School District

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class: 1 & 2 and Section: 15301 &15302
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:

The project consists of the operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features involving negligible or no expansion of use beyond current levels. The project includes replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity and will not have a significant effect on the environment.

Lead Agency
Contact Person: Alex Belanger Area Code/Telephone/Extension: 559-457-3997

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? (Yes) No

Signature: Date: 9/23/25 Title: Chief Executive Operational Services

* Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Revised 2011