

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Patricia LeKander Grading Permit for Restoration GP2025-24C

Lead Agency: Del Norte Planning Commission

Contact Person: Jessica Pollard

Mailing Address: 981 H St Suite 110

Phone: 707-464-7254

City: Crescent City, CA

Zip: 95531

County: Del Norte County

Project Location: County: Del Norte City/Nearest Community: Smith River

Cross Streets: Salmon Harbor Road

Zip Code: 95567

Longitude/Latitude (degrees, minutes and seconds): 41 ° 56 ' 51 " N / 124 ° 12 ' 2 " W Total Acres: 1.5

Assessor's Parcel No.: 102-080-033

Section: 17

Twp.: 18N

Range: 1W

Base: HB

Within 2 Miles: State Hwy #: US Hwy 101

Waterways: Pacific Ocean, Class II watercourse

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI

EA

Draft EIS

FONSI

Other: Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: Restoration

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: _____

Present Land Use/Zoning/General Plan Designation:

RCA-2, RR-1, and RCA, RR

Project Description: (please use a separate page if necessary)

Frank Galea, representing property owner Patricia Lekander, has submitted an application for an after-the-fact grading permit for restoration following the unpermitted removal of 25 Sitka spruce trees on her property. The subject parcel, identified as 102-080-033, is 1.5 acres in size and is located in the Coastal Zone and within the appeal jurisdiction of the California Coastal Commission. The majority of the parcel is zoned Rural Residential (RR-1) with a minimum lot size of 1 acre, while a small portion of the property is designated as a Resource Conservation Area District (RCA-2) riparian (R). The area's General Plan Land Use designation includes both Resource Conservation Area and Rural Residential - one dwelling unit per acre. The property is located off Salmon Harbor Road in Smith River, CA, and is currently developed with a residence and accessory buildings, including two detached garages and a barn.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Del Norte Planning Commission</u>	Applicant: <u>Patricia LeKander</u>
Address: <u>981 H St Suite 110</u>	Address: <u>191 Salmon Harbor Rd</u>
City/State/Zip: <u>Crescent City, CA 95531</u>	City/State/Zip: <u>Smith River, CA 95567</u>
Contact: <u>Jessica Pollard</u>	Phone: <u>707-218-6039</u>
Phone: <u>707-464-7254</u>	

Signature of Lead Agency Representative: Jessica Pollard

Digitally signed by Jessica Pollard
Date: 2025.10.03 14:00:34 -0700

Date: 10/3/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.