



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 18, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2025100441**
Conditional Use Permit No. 24-03 (4Creeks / Sozinho Dairy No. 5)

The Lead Agency corrected information published on **February 6, 2026**, to the above-referenced project. Please see the attached corrected file(s) for more specific information:

“**__Errata DEIR CUP 24-03.zip.**”

All other project information remains the same.