

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025100441

Project Title: Conditional Use Permit No. 24-03 (4Creeks / Sozinho Dairy No. 5)

Lead Agency: Kings County Community Development Agency Contact Person: Victor Hernandez
 Mailing Address: 1400 W. Lacey Blvd., Building No. 6 Phone: (559) 852-2685
 City: Hanford Zip: 93230 County: Kings

Project Location: County: Kings City/Nearest Community: Hanford
 Cross Streets: 7th Avenue and Houston Avenue Zip Code: 93230

Longitude/Latitude (degrees, minutes and seconds): 36 ° 17 ' 40.38 " N / 119 ° 35 ' 07.79 " W Total Acres: ~90

Assessor's Parcel No.: 016-200-005, 028, 029, 035 Section: 09 Twp.: 19S Range: 22E Base: MDB&M

Within 2 Miles: State Hwy #: 43 Waterways: None
 Airports: None Railways: HSR Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Agricultural (Dairy Improvements)
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG, Utilities & Service Systems

Present Land Use/Zoning/General Plan Designation:

Zoning : AG-20 General Agricultural- 20 Acre District, General Plan: General Agriculture- 20 Acre

Project Description: (please use a separate page if necessary)

The applicant proposes to expand an existing dairy facility located at 12252 7th Ave., Hanford, Assessor's Parcel Numbers: 016-200-005, 028, 029 and 035. The expansion includes a manure processing area (200,000 sq.ft.), a post manure organic matter processing area (40,000 sq. ft.), a post biodynamic aerobic bed organic matter processing area (150,000 sq.ft.), a processing and product storage area (30,000 sq.ft.), one (1) reception pit, two (2) mechanical separators, one (1) 14' x 20' tank on a concrete pad for solid separation and collection, two (2) earthen berms, two (2) lift stations and five (5) process water processing beds. The proposal also includes improvements to the animal housing and operations areas of the dairy such as three (3) new feed storage areas, twelve (12) rows of calf hutches, one (1) freestall barn, one (1) maternity barn, twelve (12) shade structures over existing corrals, one (1) commodity barn, one (1) shop, and one (1) open lot corral.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 11, 2026 Ending Date March 30, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>4Creeks</u>	Applicant: <u>Sozinho Dairy No. 5, Inc.</u>
Address: <u>324 S. Santa Fe, Suite A</u>	Address: <u>12252 7th Avenue</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>Hanford, CA 93230</u>
Contact: <u>Nate Antepenko</u>	Phone: <u>(559) 381-3920</u>
Phone: <u>(805) 904-4394</u>	

Signature of Lead Agency Representative: vihernandez Digitally signed by vihernandez
Date: 2026.02.05 18:54:49 -0800 Date: 02/05/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.