Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Ventura
800 South Victoria Avenue
Ventura, CA, 93009-1260

From: (Public Agency): Ventura Port District
1603 Anchors Way Drive
Ventura, CA 93001
(Address)

Project Title: Ventura Harbor Community Park Project

Project Applicant: Ventura Port District

Project Location - Specific:

0.73 acres of Parcel 5, Ventura Harbor between 1591/1691 Spinnaker Dr, Ventura

Project Location - City: Ventura Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

The Project would re-purpose an existing vacant portion of a parking lot a new public park and would provide park and recreational amenities to visitors of the Harbor Village. Preliminary design for the public park would include a playground with playground equipment and landscaped areas.

Name of Public Agency Approving Project: Ventura Port District

Name of Person or Agency Carrying Out Project: Ventura Port District

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 3 Section 15303(e) Class 4 Section 15304(b)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

CEQA Section 15303 - the project includes the construction of small structures such as playground equipment
CEQA Section 15304 - the project includes minor alterations of land including minor grading and new landscaping

Lead Agency Contact Person: Brian Pendleton Area Code/Telephone/Extension: (805) 654-7869

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ▪ Yes No

Signature: _____ Date: 10/2/25 Title: General Manager

Signed by ~~Lead Agency~~ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

☐

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 56-10022025-178

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
VENTURA PORT DISTRICT	jrauch@venturaharbor.com	10/02/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
VENTURA	2025100011507

PROJECT TITLE

VENTURA HORBOR COMMUNITY PARK PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
VENTURA PORT DISTRICT	jsnipas@venturaharbor.com	(805))864-2741

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1603 ANCHORS WAY DRIVE	VENTURA	CA	93001

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	YVONNE CABRAL DEPUTY CLERK AND RECORDER

POSTED
OCT 02 2025

MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2025100011507

10/02/2025
12:33 PM
VEN
DocType: FISH
CABRAYVO

Pages: 2
Fees: $50.00

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | Save

RECEIPT NUMBER:
56 — 10/02/2025 —

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
Ventura Port District	jrauch@venturaharbor.com	10/02/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Ventura	

PROJECT TITLE

Ventura Harbor Community Park Project

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Ventura Port District	jsnipas@venturaharbor.com	(805) 864-2741

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1603 Anchors Way Drive	Ventura	CA	93001

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☑ Exempt from fee

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☑ County documentary handling fee		$	
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 0.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Brian D. Pendleton, General Manager

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)