

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Lathrop
390 Towne Centre Dr
Lathrop, CA 95330

County Clerk

County of: San Joaquin
44 N. San Joaquin Street, Second Floor, Suite 260
Stockton, CA 95202

(Address)

Project Title: Dalfen Truck/Trailer Parking Facility Site Plan Review No. SPR-24-38

Project Applicant: Dalfen industrial

Project Location - Specific:

17100 S. Harlan Road - APN: 198-120-04

Project Location - City: Lathrop Project Location - County: San Joaquin

Description of Nature, Purpose and Beneficiaries of Project:

Site Plan Review entitlement to allow for the construction of a truck/trailer parking lot facility consisting of 265 truck/trailer spaces on 10 acres of a 34.5-acre site and an air conditioned guard shack. Associated improvements include paving, lighting, landscaping, a new fire hydrant, fencing, and a stormwater detention basin.

Name of Public Agency Approving Project: City of Lathrop

Name of Person or Agency Carrying Out Project: Dalfen Industrial

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15183
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project is consistent with the General Plan, for which an EIR was certified. There are no peculiar or site specific impacts.

Lead Agency
Contact Person: James Michaels, Senior Planner Area Code/Telephone/Extension: (209) 941-7262

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *James Michaels* Date: 09/30/2025 Title: Senior Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: OCT 0 2 2025

Filed Doc #: 39-10022025-290
10/02/2025 11:45:34 AM

Steve J. Bestolarides
San Joaquin County Clerk





State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 39-10022025-290
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LATHROP	LEAD AGENCY EMAIL	DATE 10/02/2025
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-10022025-290	

PROJECT TITLE
 DALFEN TRUCK/TRAILER PARKING FACILITY SITE PLAN REVIEW NO SPR-24-38

PROJECT APPLICANT NAME CITY OF LATHROP	PROJECT APPLICANT EMAIL	PHONE NUMBER 209417262
PROJECT APPLICANT ADDRESS 390 TOWNE CENTRE AVE	CITY LATHROP	STATE CA
		ZIP CODE 95330

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Kelley McHugh ,Deputy
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San Joaquin County Recorders
Steve J. Bestolarides
44 N. San Joaquin Street, Room 260
Stockton, Ca 95202
Receipt: 1864931

Product Name	Extended
FISH CLERK CLERK FISH AND GAME FILINGS	\$50.00
# Pages	1
Document #	39-10022025-290
Clerk Filing Fee	\$50.00
Total	\$50.00

Tender (Check)	\$50.00
Paid By	matthew r anderson
Payor	2072
Check #	2072
Paid By	matthew r anderson

Thank You!

10/2/25, 11:45 AM PST kmchugh