

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title: Yermo Freepoint Ecosystems**

Lead Agency: San Bernardino County Contact Person: Elena Barragan
 Mailing Address: 385 N Arrowhead Phone: (909)387-4422
 City: San Bernardino Zip: 92415 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Yermo
 Cross Streets: Yermo Road and Dusty Trail Road Zip Code: 92398

Longitude/Latitude (degrees, minutes and seconds): 34 ° 53 ' 52 " N / 116 ° 50 ' 36 " W Total Acres: 77.57

Assessor's Parcel No.: 0537-071-15, 0537-071-16, 0537-071-17, 0537-071-19 Section: 2 Twp.: 9N Range: 1E Base: _____

Within 2 Miles: State Hwy #: I-15 Waterways: _____
 Airports: _____ Railways: Union Pacific Schools: Yermo School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Variance, Street Vacation

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☒ Industrial: Sq.ft. 543,900 Acres 77.57 Employees 54
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: utilities, tribal cultural resources, cultural

Present Land Use/Zoning/General Plan Designation:

Limited Industrial, (IL) General Plan Designation, Community Industrial, (IC) Zoning

Project Description: (please use a separate page if necessary)

Conditional Use Permit (PROJ-2024-00168) to establish an approximately 424,000 square foot recycling facility for- a plastics sorting and processing warehouse and Vacation and relocation of Marine Road in phase one and an 80,000 square foot building extension on the eastern side of the warehouse and a 39,900 square foot building extension located on the southwest side of the warehouse to be constructed in Phase 2. A Variance (PVAR-2024-00091) to reduce the number of parking spaces and remove the trash enclosure requirement.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>Mojave Air Quality Management District</u>
☐ Health Services, Department of	☒ Other: <u>Lahontan Regional Water Quality Control Board</u>
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/03/2025 Ending Date 11/03/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Freepoint Eco-Systems Yermo Supply LLC.</u>
Address: _____	Address: <u>58 Commrece Road</u>
City/State/Zip: _____	City/State/Zip: <u>Stamford, Ct. 06902</u>
Contact: _____	Phone: <u>(203)542-6293</u>
Phone: _____	

Signature of Lead Agency Representative: *Elena Barragan* Date: 10/01/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.