

# Summary Form for Electronic Document Submittal

**Form F**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: \_\_\_\_\_

Project Title: City of Rialto Pacific Electric Trail

Lead Agency: City of Rialto

Contact Name: Art Cervantes, Engineering Manager

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Phone Number: 909-820-2602

Project Location: Rialto

*City*

San Bernardino

*County*

Project Description (Proposed actions, location, and/or consequences).

The City of Rialto (City) proposes construction of a Pacific Electric (PE) Trail (proposed trail or proposed project) along the former Union Pacific Railroad (UPRR) track Right-of-Way (ROW) in San Bernardino County, with funding from the San Bernardino County Transportation Authority (SBCTA).

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The Initial Study determined that the project would result in potentially significant impacts to Biological Resources, Cultural Resources, Geology and Soils, Hazards and Hazardous Materials, Noise, Transportation, and Tribal Cultural Resources. Mitigation measures have been proposed for each issue area. With incorporation of mitigation, the project impacts would be reduced to below the level of significance.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Not applicable

Provide a list of the responsible or trustee agencies for the project.

City of Rialto  
California Department of Transportation District 8