

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Coral Street Pump Station Electrical Relocation Project

Lead Agency: <u>Monterey One Water</u>	Contact Person: <u>Jennifer Gonzalez, PE, CIP Manager</u>
Mailing Address: <u>5 Harris Court, Building D</u>	Phone: <u>831-883-6172</u>
City: <u>Monterey</u> Zip: <u>93940</u>	County: <u>Monterey</u>

**Project Location:** County: Monterey City/Nearest Community: Pacific Grove

Cross Streets: Ocean View Boulevard, Coral Street, Del Monte Boulevard, and Crest Avenue Zip Code: 93950

Longitude/Latitude (degrees, minutes and seconds): 36 ° 38 ' 06.8 " N / 121 ° 55 ' 32.2 " W Total Acres: 0.09 acres

Assessor's Parcel No.: 006-021-099-000, 006-101-001-000, Public Right of Way Section: 11 and 14 Twp.: T15S Range: R01W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR 68 Waterways: Pacific Ocean

Airports: N/A Railways: N/A Schools: \_\_\_\_\_

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input checked="" type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input checked="" type="checkbox"/> Waste Treatment: Type <u>Electrical system relocation</u> MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>GHG</u>

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Open Space; Zoning Designation: Open Space

**Project Description:** (please use a separate page if necessary)

Please see the attachment below.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date October 6, 2025 Ending Date November 4, 2025

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy &amp; Associates, Inc.</u>	Applicant: <u>Monterey One Water: Jennifer Gonzalez, PE, CIP Manager</u>
Address: <u>947 Cass Street, Suite 5</u>	Address: <u>5 Harris Court, Building D</u>
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: <u>Monterey, CA 93940</u>
Contact: <u>Oliviya Wyse</u>	Phone: <u>831-883-6172</u>
Phone: <u>(805) 801-0997</u>	

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Signature of Lead Agency Representative: Jennifer Gonzalez

Digitally signed by Jennifer Gonzalez  
Date: 2025.09.23 11:28:20 -0700

Date: 9/23/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **PROJECT DESCRIPTION**

Monterey One Water (“M1W”) owns and operates a coastal subterranean wastewater pump station referred to as the Coral Street Pump Station (“Pump Station”) in the City of Pacific Grove, California. Due to proximity to the sea, the Pump Station is vulnerable to sea level rise and storm surge. Both of these events increase the potential for damage or failure of the electrical equipment due to seawater inundation and increase the risk of sanitary sewage overflows (“SSO”) into the adjacent marine environment. The Coral Street Pump Station Electrical Relocation Project (“Proposed Project”) consists of the relocation of the Pump Station electrical equipment to address concerns regarding sea level rise. Specifically, the Proposed Project consists of three (3) components described in the following subsections:

1. Existing Pump Station Improvements;
2. Electrical Equipment Relocation; and
3. Electrical Conduit Duct Bank Installation.

The purpose of the Proposed Project is to enhance the Pump Station’s reliability during large storms and flood events.

### **Pump Station Improvements**

The existing Pump Station is located on Assessor’s Parcel Number (“APN”) 006-021-099-000 along Ocean View Boulevard in the City of Pacific Grove. The Proposed Project includes various improvements to the existing Pump Station including:

- Demolition of the existing electrical equipment; and
- Installation of new bilge pumps, vent modifications, and improved internal drainage.

### **Electrical Equipment Relocation**

The proposed Electrical Building would be located on the Pacific Grove Municipal Golf Course near the intersection of Coral Street, Crest Avenue, and Del Monte Boulevard on APN 006-101-001-000. Construction of the Electrical Building would allow M1W to move the existing electrical system at the Pump Station outside the Coastal Zone and into a minimal flood hazard zone. M1W would house the new electrical equipment in an above ground 450 square foot building. Specifically, the Proposed Project would include the following:

- A new building to house new and relocated electrical equipment, with exterior finishings matching neighboring homes;
- New National Electrical Manufacturers Association (“NEMA”) 12 rated electrical equipment (i.e., switchboard, ATS, 3-way manual transformer switch (“MTS”), MCC, VFDs with output filters, and ancillary equipment);
- A new programmable logic controller (“PLC”) control panel;
- A relocated diesel generator from the existing Pump Station;
- A concrete encased electrical duct bank;
- Electrical demolition of existing station equipment;
- Lights and receptacles for the new electronics building;

- New 480V NEMA 3RX MCC inside the existing below grade station for existing loads;
- New remote input and output (“IO”) panel at the existing below grade station; and
- Fiber optic connection between the new PLC control panel located in the new electrical station structure and new remote IO panel located in the existing below grade Pump Station.

### **Electrical Duct Bank Installation**

The new Duct Bank infrastructure consists of approximately 1,300 linear feet of a protective underground system for utility wires. This Duct Bank would connect the proposed Electrical Building to the existing Pump Station. The Proposed Project would locate the Duct Bank in the right-of-way of Ocean View Boulevard, Coral Street, and Crest Avenue.