

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Wells W9 and W10 PFAS Groundwater Treatment Improvements Project

Lead Agency: Santa Clarita Valley Water Agency

Contact Person: Yoganathan Thierumaran, PE, Senior Engineer

Mailing Address: 26515 Summit Circle

Phone: (661) 259-2117

City: Santa Clarita

Zip: 91350

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Santa Clarita

Cross Streets: San Francisquito Creek Trail, Newhall Ranch Road, Decoro Drive, Copper Hill Drive Zip Code: 91350

Longitude/Latitude (degrees, minutes and seconds): 34 · 27' · 6" · N/ -118 · 33' · 33" · W Total Acres: 36

Assessor's Parcel No.: 2810-002-101, 2810-067-008

Section: 0

Twp.: 4N

Range: 16W

Base: Sn Brmdo

Within 2 Miles: State Hwy #: Interstate 5

Waterways: San Francisquito Creek, Santa Clara River

Airports: n/a

Railways: Metrolink Line

Schools: Rio Norte Junior High,
Valencia High School, Legacy
Christian Academy

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplemental/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other Project approval

Development Type:

☐ Residential:

Units

Acres

☐ Office:

Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial:

Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial:

Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☒ Water Facilities:

Type

Treatment, Wells

MGD

2.9

☐ Other:

Project Issues Discussed in Document

☒ Aesthetics

☒ Agriculture and Forestry Resources

☒ Air Quality

☒ Biological Resources

☐ Coastal Zone

☒ Cultural Resources

☒ Cumulative Effects

☒ Drainage/Absorption

☐ Economics/Jobs

☒ Energy

☐ Fiscal Impacts

☒ Flood Plain/Flooding

☒ Geology/Soils

☒ Greenhouse Gas Emissions

☒ Growth Inducement

☒ Hazards & Hazardous Materials

☒ Hydrology/Water Quality

☒ Land Use/Planning

☒ Mandatory Findings
of Significance

☒ Mineral Resources

☒ Noise

☒ Population/Housing

☒ Public Services

☒ Recreation

☒ Schools/Universities

☒ Septic System

☒ Sewer Capacity

☒ Solid Waste

☒ Transportation

☒ Tribal Cultural Resources

☒ Utilities/Service Systems

☒ Vegetation

☒ Wetland/Riparian

☒ Wildfire

☐ Other

Present Land Use/Zoning/General Plan Designation:

General Plan Open Space and Mixed Use; zoned Open Space and North Valencia II Commercial; public rights-of-way

Project Description:

The project involves construction of a per- and polyfluoroalkyl (PFAS) groundwater treatment and disinfection facility, rehabilitation of Wells W9 and W10, and construction of an approximately 8,000-foot raw water pipeline along San Francisquito Creek Trail. To allow for truck access to the treatment facility, the existing access easement along San Francisquito Creek Trail would be expanded in three locations. The proposed facility would treat PFAS in pumped groundwater to levels below the federal Maximum Contaminant Level, restore the use of Wells W9 and W10, and reduce SCV Water's dependency on imported water.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☒ Air Resources Board (ARB)	☐ Natural Reserve System, University of California (UCNRS)
☐ Attorney General	☐ Natural Resources Agency, California
☐ Baldwin Hills Conservancy (BHC)	☐ Parks and Recreation, Department of
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☐ Pesticide Regulation, Department of (DPR)
☐ Boating and Waterways, Department of	☐ Public Utilities Commission, California (CPUC)
☒ Caltrans <u>District #7</u>	☒ Regional Water Quality Control Board <u>Region #4</u>
☐ Cannabis Control, Department of (DCC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☐ Central Valley Flood Protection Board	☐ San Diego River Conservancy (SDRC)
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Coastal Commission (CCC)	☐ San Joaquin River Conservancy (SJRC)
☐ Coastal Conservancy, California State (SCC)	☐ Santa Monica Bay Restoration
☐ Colorado River Board	☐ Santa Monica Mountains Conservancy (SMMC)
☐ Conservation, Department of (DOC)	☐ Sierra Nevada Conservancy
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ State Lands Commission, California (SLC)
☐ Delta Protection Commission	☐
☐ Delta Stewardship Council	☒ State Water Resources Control Board
☐	☐ Statewide Health Planning and Development, California Office of (OSHDP)
☐ Education, California Department of	☐ Strategic Growth Council, California (SGC)
☐ Emergency Services, Office of (OES)	☒ SWRCB <u>Division of Water Quality</u>
☐ Energy Commission	☐ Tahoe Conservancy
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Regional Planning (TRPA)
☒ Fish and Wildlife <u>Region #5</u>	☒ Toxic Substances Control, Department of (DTSC)
☐ Food and Agriculture, Department of (CDFA)	☐ Transportation Commission, California (CATC)
☒ Forestry and Fire Protection, Department of (CAL FIRE)	☒ Water Resources, Department of (DWR)
☐ General Services, Department of (DGS)	☐
☐ Highway Patrol, California (CHP)	☐ Other _____
☒ Historic Preservation, Office of	☐
☐ Housing and Community Development, California Department of (HCD)	☐ Other _____
☒ Native American Heritage Commission (NAHC)	☐ Other _____

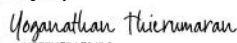
Local Public Review Period (to be filled in by lead agency)

Starting Date October 3, 2025 Ending Date November 3, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants Inc.</u>	Applicant: <u>Santa Clarita Valley Water Agency</u>
Address: <u>250 East 1st Street, Suite 1400</u>	Address: <u>26515 Summit Circle</u>
City/State/Zip: <u>Los Angeles, California 90012</u>	City/State/Zip: <u>Santa Clarita, California 91350</u>
Contact: <u>Kayleigh Limbach, Environmental Planner</u>	Phone: <u>661-259-2117</u>
Phone: <u>831-753-3190</u>	

Signature of Lead Agency Representative:

Signed by:

 113FFMIRAI24RG

Date: 9/30/2025