



NOTICE OF EXEMPTION

TO:

Office of Land Use & Climate Innovation
(LCI)
P.O. Box 3044,
Sacramento, CA 95812-3044

County Clerk
County of Los Angeles,
12400 Imperial Highway, Norwalk, CA
90650

FROM:

Lead Agency: City of Whittier, Planning Division
Address: 13230 Penn Street
Whittier, CA 90602-1772

Contact Person: Luis G. Escobedo, AICP
Assistant Director of Community Development
Phone Number: (562) 567-9320

Project Title: Tentative Parcel Map No. TPM24-0001 (TPM 84452)

Project Location-Specific: 13648 Helen Street, Whittier CA, 90602, Assessor Identification No. 8142-011-035 (Latitude 33° 58' 12.13" N, Longitude 118° 1' 46.72" W)

Project Location-City: Whittier **Project Location-County:** Los Angeles

Project Description: Tentative Parcel Map No. TPM24-0001 (TPM 84452) is a request to subdivide an existing 20,622 square-foot lot into two 10,311 square-foot parcels in a single-family residential zone.

Name of Public Agency Approving Project: City of Whittier

Name of Person or Agency Carrying Out Project: Alejandro Murillo, Assistant Planner

Exempt Status: (Check one)

- | | |
|---|---|
| <input type="checkbox"/> Ministerial (Sec. 21080(b)(1); 15268) | <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a)) |
| <input checked="" type="checkbox"/> Categorical Exemption (15315) | <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269 (b)(c)) |
| <input type="checkbox"/> Statutory Exemption () | <input type="checkbox"/> Other: _____ |

Reasons why project is exempt: The proposed project was reviewed for potential exemptions and was found to satisfy the standards of a Class 15 (Minor Land Division) Categorical Exemption as specified within Section 15315 of the California Environmental Quality Act (CEQA) Guidelines. The city has found that the project meets the exemption due to the project's location within an urbanized area and its consistency with Zoning and General Plan standards. The city of Whittier has determined that the project will not have a significant effect on the environment and a Notice of Exemption will be filed pursuant to Section 15315, Class 15 (Minor Land Division) of the CEQA Guidelines.

2025 196926

FILED
 Sep 22 2025
 Dean C. Logan, Registrar - Recorder/County Clerk
 Electronically signed by TAMMYRA MORILLO

THIS NOTICE WAS POSTED
 ON September 22 2025
 UNTIL October 22 2025
 REGISTRAR - RECORDER/COUNTY CLERK

Luis G. Escobedo, AICP
City Contact Person

(562) 567-9320
Phone Number

Assistant Director of Community Development
Title


Signature

Sept. 16, 2025
Date

FOR COUNTY CLERK'S USE ONLY

2025 196926



FILED
Sep 22 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TAMMYRA MORILLO