

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: The City of Blue Lake 2019-2027 Housing Element Update – Implementation Program HI-14 (Multi-Family or MF combining zone)

Lead Agency: City of Blue Lake

Contact Person: Garry Rees

Mailing Address: P.O. Box 458

Phone: 707-668-5655

City: Blue Lake

Zip: 95525

County: Humboldt County

Project Location: County: Humboldt County

City/Nearest Community: City of Blue Lake

Cross Streets: Monda Way and Taylor Way

Zip Code: 95525

Longitude/Latitude (degrees, minutes and seconds): 40 ° 52 ' 46 " N / 123 ° 59 ' 40 " W Total Acres: 1-acre

Assessor's Parcel No.: 025-201-023

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 299

Waterways: Mad River, Powers Creek

Airports: _____

Railways: _____

Schools: Blue Lake Union Elementary

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☒ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☒ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Code Amendment

Development Type:

☒ Residential: Units 20 Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Transportation: Type _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Mining: Mineral _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Power: Type _____ MW _____

☐ Educational: _____

☐ Waste Treatment: Type _____ MGD _____

☐ Recreational: _____

☐ Hazardous Waste: Type _____

☐ Water Facilities: Type _____ MGD _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☐ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant/Opportunity/Mixed-Use

Project Description: *(please use a separate page if necessary)*

Please see Attachment 1.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

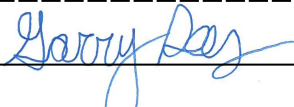
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/29/2025 Ending Date 10/28/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>SHN</u>	Applicant: <u>City of Blue Lake</u>
Address: <u>812 W. Wabash Avenue</u>	Address: <u>111 Greenwood Avenue</u>
City/State/Zip: <u>Eureka, CA 95501</u>	City/State/Zip: <u>Blue Lake, CA 95525</u>
Contact: <u>Garry Rees</u>	Phone: <u>707-668-5655</u>
Phone: <u>707-668-5655</u>	

Signature of Lead Agency Representative:  Date: 9/26/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment 1

The City of Blue Lake 2019-2027 Housing Element Update – Implementation Program HI-14 (Multi-Family or MF combining zone)

Project Description: Amendment of Title 17 (Zoning) of the Municipal Code to add Section 17.20.070 (Multi Family or MF combining zone) that would create a new combining zone that could be applied to sites within the Residential Multiple-Family (R-3), Mixed-Use (MU), Opportunity (O), and/or Planned Development Residential (PD-R) zones for the purposes of allowing multi-family residential uses by-right (principally permitted). This Zoning Code Amendment is proposed to implement Program HI-14 from the City's 6th Cycle Housing Element Update. In order to comply with State Housing Law during the 6th Cycle, the MF combining zone must be applied to a single site that is a minimum of 1-acre. As such, this action also includes a Zoning Map amendment to apply the MF combining zone to a single site in the City. The site proposed for application of the MF combining zone is a 1-acre portion of a vacant site in the City's Powers Creek District that is zoned Opportunity (APN 025-201-023).

When applied, the MF combining zone would require: 1) residential development at a minimum density of 16 dwelling units to a maximum of 20 units per acre, except as may be modified by State Density Bonus Law; 2) a minimum of 50 percent of the square footage in a mixed-use development must be residential; 3) a development cannot be precluded from providing 100 percent residential square footage due to the requirements of the principal zone; 4) if at least 20 percent of the residential units are affordable to lower-income households then the development would be principally permitted and would not require Site Plan Approval by the Planning Commission; 5) new residential or mixed-use structures or additions/renovations to existing residential or mixed-use structures would be subject to the objective design standards applicable to the principal zone.