

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** S-238 Hinkley Compressor Station Electrical Upgrades Project

Lead Agency: California Public Utilities Commission

Contact Person: John Forsythe

Mailing Address: 300 Capitol Mall

Phone: 916.217.5073

City: Sacramento

Zip: 95814

County: Sacramento

Project Location: County: San Bernardino

City/Nearest Community: Barstow

Cross Streets: Fairview Road and Community Boulevard

Zip Code: 92347

Longitude/Latitude (degrees, minutes and seconds): 34 ° 54 ' 7.94 " N / 117 ° 09 ' 34.14 " W Total Acres: 26.05

Assessor's Parcel No.: 048811252

Section: 2

Twp.: 9N

Range: 3W

Base: San Bernardino Meridi

Within 2 Miles: State Hwy #: SR #58

Waterways: Mojave River

Airports: N/A

Railways: BNSF Railway, Union Pacific Railroad

Schools: N/A

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Rural Living/RL-1/Resource Conservation Open Space, Estate Residential

Project Description: (please use a separate page if necessary)

The Project would involve replacing the electrical distribution system within the compressor station to increase reliability, maintainability, and operational safety. As part of the Project, the station's existing electrical power switchgear, motor control center (MCC), and load center would be replaced or modified, and connecting conduit and new or replacement cable would be installed between the switchgear and MCC locations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 22, 2025 Ending Date November 21, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Panorama Environmental, Inc.</u>	Applicant: <u>Pacific Gas & Electric Company</u>
Address: <u>717 Market Street, Suite 400</u>	Address: <u>300 Lakeside Drive</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>Oakland, CA 94612</u>
Contact: <u>Colleen Lavery, Director</u>	Phone: <u>925-724-9378</u>
Phone: <u>(650) 373-1200</u>	

Signature of Lead Agency Representative: John E Forsythe

Digitally signed by John E Forsythe
Date: 2025.10.09 11:11:49 -07'00'

Date: 10/9/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.