ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-09/25/2025-0731

202585000923

FILED

September 25, 2025

HUGH NGUYEN

CLERK - RECORDER

By _____
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

THE H.A. PETERSEN HOUSE

Check Document being Filed:

- [ ] Environmental Impact Report (EIR)
- [ ] Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- [x] Notice of Exemption (NOE)
- [ ] Other (Please fill in type):

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 09/25/2025
Posted 09/25/2025 **Removed** _____
Returned to agency on _____
DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

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MAYOR PRO TEM
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CITY ATTORNEY
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CLERK OF THE COUNCIL
Jennifer L. Hall

CITY OF SANTA ANA

Planning and Building Agency
20 Civic Center Plaza • P.O. BOX 1988
Santa Ana, California 92702
www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality Act (CEQA)

To: COUNTY CLERK
County of Orange
P.O. Box 238
Santa Ana, CA 92702

From: City of Santa Ana
Planning & Building Agency
20 Civic Center Plaza M-20
Santa Ana, CA 92702

Project Title: The H.A. Petersen House

Date of Approval: 09/23/2025

Project Number(s): HRCA-2025-12-HRCA HRC-2025-8-HRC HPPA-2025-7-HPPA

Project Location: 2402 N Riverside Dr

City: Santa Ana **County:** Orange **ER Number:** ER-2025-70

Project Description: The property owners, Steve and Joelle Meese, are applying for the property to be designated on the Santa Ana Register of Historical Properties, to categorize the property as Contributive, and for a Mills Act contract with the City.

Applicant Name: Steve Meese

Applicant Address: 2402 N. Riverside Drive
SANTA ANA, CA 92706

Name of Public Agency Approving Project: Historic Commission

Name of Person or Agency Carrying Out Project: Williams, James

FILED

SEP 25 2025

HUGH NGUYEN, CLERK-RECORDER

BY: VD DEPUTY

Exempt Status:

- ☐ Ministerial (Sec. 15268)
- ☐ Declared Emergency (Sec. 15269 (a))
- ☐ Emergency Project (Sec. 15269 (b through e))
- ☐ General Rule (Sec. 15061(b)(3)/(5))
- ☐ Statutory Exemption:
- ☑ Categorical Exemption: Section 15331 (Class 31)

Reason(s) Why Project is Exempt From CEQA:

Action is designed to preserve a historic structure in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properities with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (1995), Weeks and Grimmer.

City Contact: Pedro Gomez, AICP **Telephone:** (714) 667-2790

Signature: Pedro Gomez **Title:** Principal Planner **Date:** September 24, 2025

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | Start Over | Save

RECEIPT NUMBER:
30-09/25/2025-0731

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SANTA ANA		09/25/2025
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
ORANGE COUNTY		202585000923

PROJECT TITLE

THE H.A. PETERSEN HOUSE

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
STEVE MEESE			(714) 667-2790
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
2402 N. RIVERSIDE DRIVE	SANTA ANA	CA	92706

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$ 2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,401.75	$

☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☒ County documentary handling fee	$ 50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Kalci Do Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)