Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: San Benito U.S. Route 101 Pavement Rehabilitation Project

Lead Agency: California Department of Transportation, District 5 Contact Person: Matt Fowler

Mailing Address: 50 Higuera St. Phone: (805) 779-0793

City: San Luis Obispo Zip: 93401 County: San Luis Obispo

Project Location: County: San Benito City/Nearest Community: San Juan Bautista

Cross Streets: State Route 156, State Route 129 Zip Code: 95045

Longitude/Latitude (degrees, minutes, and seconds): 36° 52' 11.11", -121° 34' 22.29" Total Acres: 375

Assessor's Parcel No.: Multiple Section: Multiple Twp.: T12S Range: R3E, R4E Base: MDBM

Within 2 Miles: State Hwy #: 156, 129 Waterways: Pajaro River, San Benito River

Airports: N/A Railways: N/A Schools: Anzar High School

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Maintenance
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Cumulative Effects
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Growth Inducement
☒ Land Use
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/ Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Other: Climate Change

Present Land Use/Zoning/General Plan Designation:

San Benito County: Rural, Agricultural Productive, Agricultural Rangeland/Mineral Resource, Neighborhood Commercial, Agricultural Rangeland/FP, Agricultural Rangeland, Heavy Industrial, Commercial Thoroughfare

Project Description:

The California Department of Transportation (Caltrans) proposes to rehabilitate pavement/drainage systems, upgrade traffic safety systems, replace transportation management system elements, and improve wildlife connectivity on US 101 in San Benito County.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

__X__ Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
__X__ California Highway Patrol
__ Caltrans District # _____
__ Caltrans Division of Aeronautics
__X__ Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
__ Coastal Commission
__ Colorado River Board
__X__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
__ Energy Commission
__X__ Fish and Wildlife Region # 3
__ Food & Agriculture, Department of
__X__ Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
__X__ Native American Heritage Commission
__X__ Office of Historic Preservation
__ Office of Public School Construction
__X__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
__X__ Public Utilities Commission
__X__ Regional WQCB # 3
__X__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__X__ State Lands Commission
__ SWRCB: Clean Water Grants
__X__ SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
__ Toxic Substances Control, Department of
__X__ Water Resources, Department of
X Other: CA Transportation Commission
__ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date September 26, 2025 Ending Date October 27, 2025

Lead Agency (Complete if applicable):

Consulting Firm: N/A
Address: _____
City/State/Zip:_____
Contact: _____
Phone: _____

Applicant: California Department of Transportation
Address: 50 Higuera St.
City/State/Zip: San Luis Obispo, CA 93401
Phone: (805) 779-0793

Signature of Lead Agency Representative: Christopher Hamma **Date:** 09/18/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.