NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: San Francisco Bay Aggregate's Global Innovation Center

Lead Agency: City of Pittsburg | Contact Person: Maurice Brenyah-Addow
Mailing Address: 65 Civic Avenue | Phone: 925-252-4261
City/Zip: Pittsburg/94565 | County: Contra Costa County

Project Location:

County: Contra Costa County | City/Nearest Community: Pittsburg
Cross Streets: 895 East 3rd Street (West of Columbia Street) | Zip Code: 94565
Longitude/Latitude (degrees, minutes and seconds): 38 ° 03 ′ 08 ″ N / 121 ° 86 ′ 99 ″ W | Total Acres: 2.5
Assessor's Parcel No.: 073-020-019 | Section: 00 | Twp.: 2 North | Range: 1 East | Base: MDBM
Within 2 miles: State Hwy #: CA SR 4 & Pittsburg-Antioch HWY | Waterways: New York Slough & Kirker Creek
Airports: N/A | Railways: Union Pacific | Schools: MLK JR Junior HS

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☑ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Join Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☑ Site Plan
☐ Rezone ☐ Prezone ☑ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☑ Other: Variance

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☑ Industrial: Sq.ft. ____ Acres 2.5 Employees 25
☐ Education: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining Mineral ____
☐ Power: Type ____ MW ____
☐ Wastewater Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☑ Aesthetic/Visual ☑ Agricultural Land ☑ Air Quality ☑ Archeological/Historical ☑ Biological Resources ☐ Coastal Zone ☑ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☑ Flood Plain/Flooding ☑ Forest Land/Fire Hazard ☑ Geologic/Seismic ☑ Minerals ☑ Noise ☑ Population/Housing Balance ☑ Public Services/Facilities
☑ Recreation/Parks ☑ Schools/Universities ☑ Septic Systems ☑ Sewer Capacity ☑ Soil Erosion/Compaction/Grading ☑ Solid Waste ☑ Toxic/Hazardous ☑ Traffic/Circulation
☑ Vegetation ☑ Water Quality ☑ Water Supply/Groundwater ☑ Wetland/Riparian ☐ Growth Inducement ☑ Land Use ☑ Cumulative Effects ☐ Other: ____

Present Land Use/Zoning/General Plan Designation: **Present Land Use –industrial. Zoning - General Industrial (IG). GP Designation – Industrial.**

Project Description: The proposed project consists of: Planning Application No. AP-24-0067 for a Use Permit, Design Review and height Variance to establish a permanent carbon sequestration plant at a 2.5-acre subject site located at 895 E. 3rd Street, Pittsburg CA 94565 in the IG (General Industrial) District. Assessor's Parcel No. 073-020-019.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 4		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 2
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in the lead agency):

Starting Date: September 26, 2025 Ending Date: October 27, 2025

Lead Agency (Complete if applicable):

Consulting Firm:	CAR & Associates LLC	Applicant:	Blue Planet Systems Inc
Address:	3660 Serrano Street	Address:	895 East 3rd Street
City/State/Zip:	Martinez, CA 94553	City/State/Zip:	Pittsburg, CA
Contact:	Christie Robinson, President	Contact:	Antonio Richmond
Phone:	925-890-3484	Phone:	408.458.3900

Signature of Lead Agency Representative:

Maurice B Addow

Signature

September 26, 2025

Date