



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 09242025 — 709
 STATE CLEARINGHOUSE NUMBER (If applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Upland	LEAD AGENCY EMAIL	DATE 09242025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Addendum to the City of Upland Final Program Environmental Impact Report- Housing Element Rezoning Program

PROJECT APPLICANT NAME City of Upland	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 931-4143
PROJECT APPLICANT ADDRESS 460 N. Euclid Avenue	CITY Upland	STATE CA
		ZIP CODE 91786

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
---------------	---

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of San Bernardino
385 N. Arrowhead Ave, 2nd Floor
San Bernardino, CA 92415

From: City of Upland
Development Services Department
460 N. Euclid Avenue
Upland CA, 91786

DATE FILED & POSTED

Posted On: 9.24.25

Removed On: 10.30.25

Receipt No: 36-09242025-709

Project Title: Addendum to the City of Upland Final Program Environmental Impact Report - Housing Element Rezoning Program

Project Applicant: City of Upland, 460 N. Euclid Avenue, Upland CA, 91786

Project Location – Specific: City Wide

Project Location – City: Upland

Project Location – County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The Project rezones 261 parcels across the City. Most parcels already permit housing at some density, while 12 parcels would newly allow residential uses at 30–40 du/acre. Zone changes include: 139 parcels to 20–40 du/acre; 1 parcel (0.48 acre) to 55 du/acre; 46 parcels to mixed-use at 30 du/acre; 10 parcels to RM-20; 63 parcels to RM-30; and 1 parcel to RS-10 and 1 to RS-4. The project also includes text amendments to the Zoning Code to implement rezonings, and modifications to the Historic downtown Upland Specific Plan.

Name of Public Agency Approving the Project: City Of Upland

Name of Person or Agency Carrying Out Project: City of Upland

Exempt Status: Check One

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Other §15061(b)(3) (14 Cal. Code Regs. § 15061(b)(3)), the common sense exemption.

Categorical Exemption. State type and section number:

Statutory Exemptions. State code number: Public Resources Code Section 21080.085

Reasons Why Project is Exempt:

The State adopted Public Resources Code Section 21080.085 providing an exemption for rezonings that implement the schedule of actions outlined in a jurisdiction's adopted and state-approved housing element, for which this project also complies.

Lead Agency Contact Person: Joshua Winter

Area Code/Telephone/Extension: (909) 931-4143

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 09/24/2025 Title: Senior Planner

Signed By Lead Agency Signed By Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at

Reference: Sections 21108, 21152, and 21152.1, Public Resources OPR:

Code

SAN BERNARDINO COUNTY
CLERK OF THE
BOARD OF SUPERVISORS
2025 SEP 21 PM 4:16
CALIFORNIA