State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
01 — 09/24/2025 —

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
County of Ventura	aubrie.richardson@venturacounty.gov	09/24/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Ventura	NA

PROJECT TITLE

Vergel Coastal Planned Development Permit Case No. PL24-0085

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Penn Hsu	spharchitects@gmail.com	(805) 415-0910

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1507 Callens Road, Suite G	Ventura	CA	93003

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☑ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 0.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
x Aubrie Richardson	Aubrie Richardson, Planner III

FILED
SEP 24 2025
DATE:
MICHELLE ASCENCION
Ventura County Clerk-Recorder
By: _____, Deputy

POSTED
SEP 24 2025
MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

202510001193

09/24/2025
02:29 PM
VEN
DocType: FISH
MCVICKG

Pages: 3
Fees: $50.00

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

COUNTY of VENTURA

RESOURCE MANAGEMENT AGENCY
DAVE WARD
Planning Director

SUSAN CURTIS
Assistant Planning Director

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NOTICE OF EXEMPTION

To: ☒ **County Clerk**
County of Ventura
800 South Victoria Ave., L#1260
Ventura, CA 93009

☐ **Office of Planning and Research**
1440 Tenth Street, Room 121
Sacramento, CA 95814
(Only if State discretionary approval is required)

From: County of Ventura
RMA, Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

A. Project Description:

1. **Entitlement:** Development Permit (PD) Case No. PL24-0085
2. **Applicant's Name:** Penn Hsu
3. **Applicant's Address:** 1507 Callens Road, Suite G Ventura, CA 93003
4. **Location:** Vacant lot on Santa Paula Avenue, near the intersection of Santa Paula Avenue and Surfside Street Ventura County (See the attached USGS map.)
5. **Assessor Parcel No.:** 060-0-062-325
6. **Project Title:** Vergel Coastal Planned Development Permit Case No. PL24-0085
7. **Project Description:** Coastal Planned Development Permit authorizing the construction of a new three-story 3,097 square foot (sq. ft.) single-family dwelling on an undeveloped lot in the community of La Conchita.

B. Lead Agency Contact:

1. **Public Agency Approving Project:** County of Ventura, Resource Management Agency, Planning Division
2. **Contact Person:** Aubrie Richardson, Case Planner
3. **Telephone No.:** 805-654-5097
4. **E-mail Address:** aubrie.richardson@venturacounty.gov

C. Exempt Status: Categorical Exemption (Sec. 15303)

Type: Class 3 (New Construction or Conversion of Small Structures)

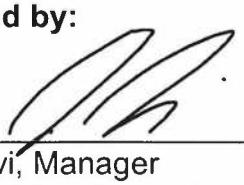
D. Justification for Exemption:

Coastal Planned Development Permit (PD) Case No. PL24-0085 Case No. PL24-0085 exempt pursuant to CEQA Guidelines Section 15303 because the Applicant is proposing to construct a new 3,876 sq, ft. single-family dwelling on a vacant lot. Further, the project will not trigger any exceptions to the exemptions listed under CEQA Guidelines Section 15300.2. Therefore, no further environmental review is required.

Project Approval: September 10, 2025

Prepared by: Aubrie Richardson, Case Planner

Reviewed by:



John Novi, Manager
Commercial and Industrial Permits Section
Ventura County Planning Division

Ventura County
Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 25-87538

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	$50.00
	# Pages	3
	Document #	2025100011193
	Document Info:	COUNTY OF VENTURA
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		$50.00
Tender (Check)		$50.00

Payor	SPH DESIGN ARCHITECTURE INC
Check Number	112
Comments	NOE
Paid By	

Thank you for your order.

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