



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 56 — 09/24/2025 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>CITY OF SANTA PAULA</b>	LEAD AGENCY EMAIL <b>PLAN@SPCITY.ORG</b>	DATE <b>09/24/2025</b>
COUNTY/STATE AGENCY OF FILING <b>Ventura</b>		DOCUMENT NUMBER

PROJECT TITLE  
**25-CDP-01, SP HARRIDGE CONDOS**

PROJECT APPLICANT NAME <b>SP HARRIDGE LLC</b>	PROJECT APPLICANT EMAIL <b>YURI@HARRIDGEDEVELOPMENTGROUP.COM</b>	PHONE NUMBER <b>(323) 658-1511</b>
PROJECT APPLICANT ADDRESS <b>1875 CENTURY PARK EAST, SUITE 1130</b>	CITY <b>LA</b>	STATE <b>CA</b>
		ZIP CODE <b>90067</b>

**PROJECT APPLICANT** (Check appropriate box)

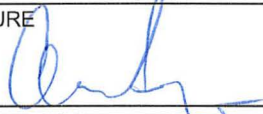
Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |              |
|---|------------|----|--------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | <u>0.00</u>  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ | <u>0.00</u>  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ | <u>0.00</u>  |
| <br>  |            |    |              |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |              |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |              |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |              |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |              |
| <hr/>   |            |    |              |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>  |
| <input type="checkbox"/> County documentary handling fee  |            | \$ | <u>0.00</u>  |
| <input type="checkbox"/> Other  |            | \$ | <u>50.00</u> |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 **TOTAL RECEIVED**   
 \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>ANNA ARROYO, ASSISTANT PLANNER</b>
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# Notice of Exemption

Appendix E

To: Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: VENTURA  
 800 S. VICTORIA AVE #210  
 VENTURA CA 93009

From: (Public Agency): CITY OF SANTA PAULA  
PLANNING DIVISION - ANNA ARROYO  
PO BOX 569, SANTA PAULA, CA 93061  
 (Address)

Project Title: 2025-CDP-01, CONDOMINIUMS

Project Applicant: SP HARRIDGE SANTA PAULA, LLC

Project Location - Specific:  
**895 FAULKNER ROAD**

Project Location - City: SANTA PAULA Project Location - County: VENTURA

Description of Nature, Purpose and Beneficiaries of Project:

A Conditional Use Permit, Design Review, and Vesting Tentative Tract No.6114 to allow a 213 unit condominium project. Will provide additional housing for future residents which may benefit from increase housing availability.

Name of Public Agency Approving Project: CITY OF SANTA PAULA

Name of Person or Agency Carrying Out Project: YURI GUREVICH o/b/o SP HARRIDGE SANTA PAULA, LLC

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Sec.15162(a)-Subsequent EIRs and Negative Declarations
- Statutory Exemptions. State code number: \_\_\_\_\_


Reasons why project is exempt:

Staff prepared an Addendum to the Final Program EIR (FEIR) for the 2040 General Plan pursuant to Section 15162(a) of the CEQA Guidelines. No new potentially significant impacts would occur as a result of the proposed Project, and the additional information provided in the Addendum does not identify any substantial increase in the severity of previously identified significant impacts in the 2040 General Plan FEIR.

Lead Agency  
Contact Person: ANNA ARROYO Area Code/Telephone/Extension: (805)795-1464/243

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 9/24/25 Title: Assistant Planner

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_