Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Adesa Rialto Food Processing Facility

Lead Agency: City of Rialto | Contact Person: Daniel Casey
Mailing Address: 150 S. Palm Avenue | Phone: (909) 820-2535
City: Rialto | Zip: 92376 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Rialto
Cross Streets: Casmalia Street & Cedar Avenue | Zip Code: 92377
Longitude/Latitude (degrees, minutes and seconds): 34 ° 08 ′ 13.9 ″ N / 117 ° 23 ′ 44.1 ″ W Total Acres: 3.73
Assessor's Parcel No.: 1133-521-06 | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: SR-210 | Waterways: N/A
Airports: N/A | Railways: N/A | Schools: Rialto Unified School District

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ■ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ■ Site Plan
☐ Rezone ☐ Prezone ■ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
■ Industrial: Sq.ft. 54,144 Acres 3.73 Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
■ Archeological/Historical
■ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
■ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
■ Other: Tribal

Present Land Use/Zoning/General Plan Designation:

General Plan: Specific Plan / Zoning: Renaissance Specific Plan (Freeway Incubator (FI))

Project Description: *(please use a separate page if necessary)*

The proposed project consists of the development of a 54,144 square foot industrial food processing building and associated site improvements, including paving, screen walls, lighting, landscaping, and utility improvements, on 3.73 acres of land (APN: 1133-521-06) located at the southeast corner of Casmalia Street and Cedar Avenue.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 8	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 8
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
____	Fish & Game Region # ____	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	S	Other: South Coast Air Quality Management District
____	Housing & Community Development	____	Other:
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date September 29, 2025 Ending Date October 28, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Sagecrest
Address: 27128 Paseo Espada, Suite 1524
City/State/Zip: San Juan Capistrano, CA 92675
Contact: Laurel Reimer
Phone: (714) 783-1863

Applicant: Adesa International LLC
Address: 1440 S. Vineyard Avenue
City/State/Zip: Ontario, CA 91761
Phone: (562) 942-9804

Signature of Lead Agency Representative: _____ **Date:** 9-23-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.