

### NOTICE OF EXEMPTION

**Project Name:** Adoption of Resolution No. 2025-186, Accepting portions of Asbury Street, for public use, in the Winchester Area, District 3

**Project Number:** ACPT230005, SU12

**Project Location:** See Exhibits "A" & "B"

**Description of Project:** Adoption of Resolution No. 2025-186, Accepting portions of Asbury Street, for public use, in the Winchester Area, District 3

**Name of Public Agency Approving Project:** Riverside County Transportation Department, Survey Division, County of Riverside.

**Name of Person or Agency Carrying Out Project:** David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

**Exempt Status:** California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

**Reasons Why Project is Exempt:** The acceptance of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of this street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. The acceptance of a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would accepting a street have the potential to cause a significant environmental impact and the acceptance is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, accepting a street is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will accepting a street increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  Date: 6/27/2025  
David L. McMillan, Riverside County Surveyor

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

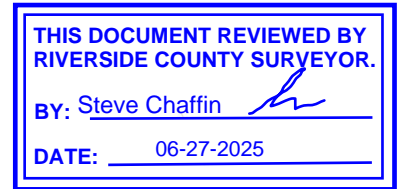
BEING ALL OF LOTS "C" THROUGH "E", INCLUSIVE, ASBURY STREET OF PARCEL MAP NO. 11351, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 57, PAGE 19 OF PARCEL MAPS TOGETHER WITH LOT "A", ASBURY STREET OF PARCEL MAP NO. 14404, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 77, PAGE 70 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 28, TOWNSHIP 5 SOUTH, RANGE 2 WEST, OF THE SAN BERNARDINO MERIDIAN.

CONTAINING 0.74 ACRES MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE OF THE PROFESSIONAL LAND SURVEYORS ACT.

SIGNATURE Miguel  
DATE 6/25/25

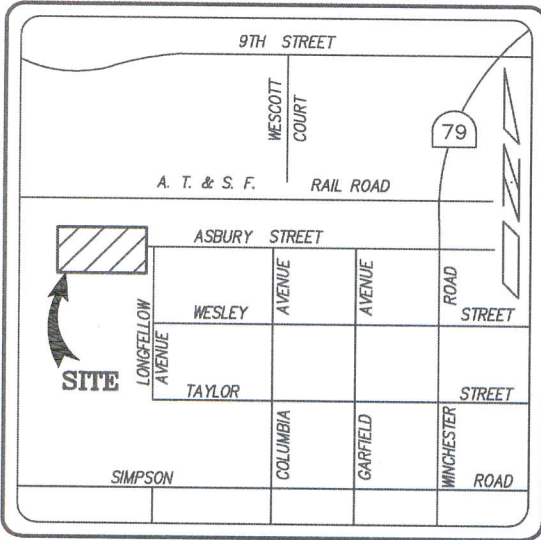


**EXHIBIT "B" - MAP  
RIGHT OF WAY ACCEPTANCE  
ASBURY STREET**

**THIS DOCUMENT REVIEWED BY  
RIVERSIDE COUNTY SURVEYOR.**

BY: Steve Chaffin

DATE: 06-27-2025



Sec. 28, T.5S., R.2W., S.B.M.  
Date Prepared: 05/20/2025

**SURVEYOR'S NOTES:**

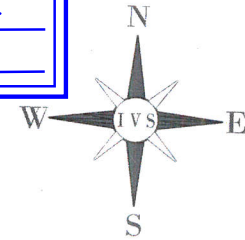
- INDICATES DEDICATION AREA.
- INDICATES LOTS "C"-"E", INCLUSIVE (ASBURY STREET) 60.00 FEET WIDE, PER P.M. 57/19. LOT "A" PER P.M. 77/70
- ( ) INDICATES RECORD DATA PER P.M. 57/19.
- [ ] INDICATES RECORD DATA PER P.M. 170/77-78.

**AREA NOTES**

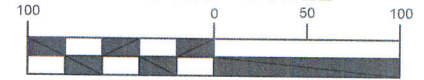
LOTS "C" THROUGH "E", INCLUSIVE, TOGETHER WITH LOT "A", P.M. 77/70. CONTAINS ±0.74 ACRES

**EXHIBIT PREPARED BY:**

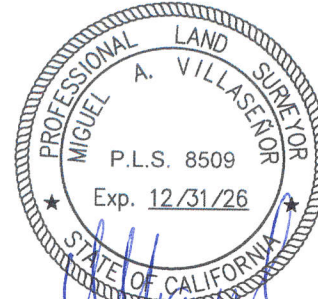
INLAND VALLEY SURVEYING, INC.  
130 WEST WALNUT AVENUE  
PERRIS, CA 92571  
951-657-1200



**GRAPHIC SCALE**



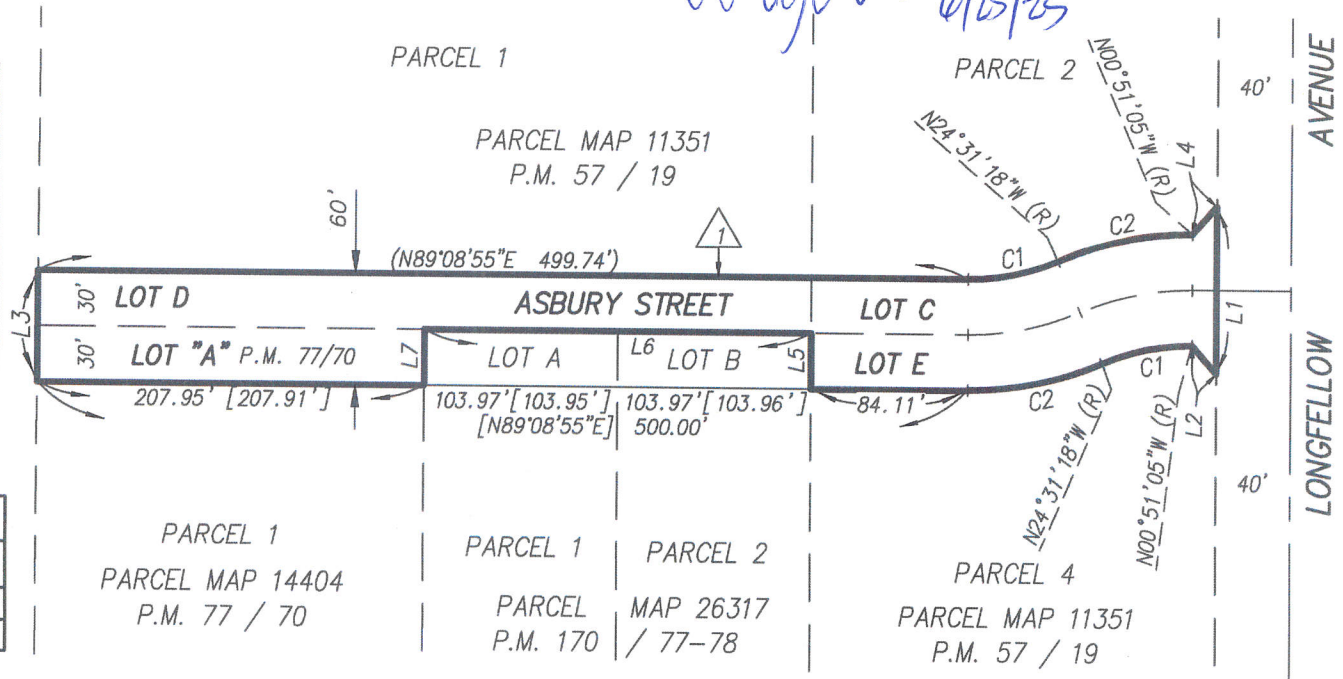
1 inch = 100 ft.



*Miguel A. Villaseñor*  
6/25/25

LINE TABLE		
NO.	BEARING	LENGTH
L1	(N00°51'05"W	90.00' CALC'D)
L2	(N41°45'57"W	19.85')
L3	(N00°36'36"W	60.00' CALC'D)
L4	(N40°03'47"E	19.85')
L5	[N00°51'05"W	30.00']
L6	(N89°08'55"E	207.88')
L7	N00°43'51"W	30.00'
	[N00°42'40"W	30.00']

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	(Δ=23°40'13"	120.00'	49.57')
C2	(Δ=23°40'13"	180.00'	74.36')



**RIVERSIDE COUNTY CLERK & RECORDER**  
**AUTHORIZATION TO BILL BY JOURNAL VOUCHER**  
**FOR CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**CEQA ENVIRONMENTAL DOCUMENT FILING FEES**

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION: W.O. ACPT230005 SU12  
Accounting String 537280-20260-3130200000 ZACPT230005 ZSU12

AMOUNT: \$50.00

DATE: 06/25/2025

AGENCY: Riverside County Transportation Department - Survey Division

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: David L. McMillan County Surveyor

Signature: 

PRESENTED BY: Paulette Izaguirre

ACCOUNTING CONTACT PERSON: **Hang Tran 951-955-6852**

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: -

DATE: -

RECEIPT # (S) -