CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)

TO: **[X] Office of Planning & Research**
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
https://ceqanet.opr.ca.gov/
[X] County Clerk
County of Plumas

FROM: **Plumas County**
Planning Department
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Planning Director Tracey Ferguson
(530) 283-6214

Project Title: California Tribal TANF Partnership Special Use Permit for Place of Assembly and Public Service Facility

Project Applicant: California Tribal TANF Partnership

Project Location: 418 N. Mill Creek Road, East Quincy, CA; APN 117-420-001-000; T24N/R10E/Sec.18, MDM.

Description of Project: Special Use Permit (U 3-24/25-06) for "place of assembly" use and "public service facility" use within an 851 square-foot suite located in an existing 15,228 square-foot building on a parcel zoned Light Industrial Zone ("I-2") and Limited Combining Zone ("LTD").

Name of Public Agency Approving Project: Plumas County Zoning Administrator

Name of Person or Agency Carrying Out Project: California Tribal TANF Partnership

Exempt Status (Check one)
[X] No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
[ ] Ministerial [Sec. 21080(b)(1); 15268];
[ ] Categorical Exemption. Section Number:
[ ] Statutory Exemptions. State Code Number:

Reason why project is exempt: This project has been determined to be exempt from the requirements of the California Environmental Quality Act under CEQA Guidelines Section 15061(b)(3) because after conducting the initial environmental assessment, there is no possibility that the project may have a significant impact on the environment. Any issues will be addressed through Special Use Permit conditions, which reflect Plumas County Code, as well as other ministerial and discretionary permitting requirements, in addition to regional, state, and federal regulatory standards and regulations, would serve to address potential environmental effects.

8/14/25
Date

Tracey Ferguson
Tracey Ferguson, Zoning Administrator

8/15/25
Date Filed

Marcy DeMartile, County Clerk/Deputy

Certificate of Posting

I hereby certify that from 8/15/25 to 9/14/25 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By _____ Date: 8/15/25
MARCY DEMARTILE, County Clerk/Deputy

Doc # 2025-022
Rec # 32-08152025-022

Filed

AUG 15 2025

PLUMAS CO. CLERK/RECORDER
BY _____ DEPUTY

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
32 — 08/15/2025 — 022

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
Plumas County Olanning		08/15/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Plumas	2025-022

PROJECT TITLE

Cal Tribal TANF Partnership Special Use Permit

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Cal Tribal TANF Partnership		(530) 662-9999

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
PO Box 1328	Quincy	Ca	95971

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other JE **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Sue Clift/Deputy

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)