

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Todd Road and Standish Avenue Intersection Improvements Project

Lead Agency: Sonoma County Public Infrastructure

Contact Person: Olguin P. Caban, Assistant Engineer

Mailing Address: 400 Aviation Blvd. Suite 100

Phone: (707) 565-2857

City: Santa Rosa

Zip: 95403

County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Santa Rosa

Cross Streets: Todd Road and Standish Avenue

Zip Code: 95403

Longitude/Latitude (degrees, minutes and seconds): 38 ° 23 ' 14 " N / 122 ° 43 ' 23 " W Total Acres: 2.66

Assessor's Parcel No.: Public road right-of-way

Section: 02

Twp.: 6 North

Range: 8 West

Base: Mt Diablo

Within 2 Miles: State Hwy #: Highway 101

Waterways: unnamed ditches and canals

Airports: None

Railways: Sonoma Marin Area Transit

Schools: New Direction School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Capital Improvment**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☒ Transportation: Type Intersection Signalization☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☐ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

M2: Heavy Industrial District, M3: Limited Rural Industrial District, and RR: Rural Residential District

Project Description: (please use a separate page if necessary)

The proposed project would upgrade the intersection at Todd Road and Standish Avenue with the installation of a traffic signal, storm drain inlets, curb-return sidewalk improvements, and bicycle lanes and signage provided on both sides of Todd Road within the project limits. The project would be constructed primarily within existing Sonoma County transportation right-of-way but would require partial property acquisition from one property to bring the northwest curb into roadway compliance totaling less than one-tenth of an acre.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # <u>1</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>TYLin</u>	Applicant: <u>Sonoma County Public Infrastructure</u>
Address: <u>1545 River Park Drive, Suite 201</u>	Address: <u>2300 County Center Drive, Suite B100</u>
City/State/Zip: <u>Sacramento, CA 95815</u>	City/State/Zip: <u>Santa Rosa, CA 95403</u>
Contact: <u>Andrew Bayne</u>	Phone: <u>707-565-2857</u>
Phone: <u>978-987-2892</u>	

Signature of Lead Agency Representative: _____ *Oliver P. Carlson* Date: 9/22/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.