



State of California – Natural Resources Agency
 DEPARTMENT OF FISH AND WILDLIFE
 Inland Deserts Region
 3602 Inland Empire Boulevard, Suite C-220
 Ontario, CA 91764
www.wildlife.ca.gov

GAVIN NEWSOM, Governor
CHARLTON H. BONHAM, Director



To:
 Office of Planning and Research
[CEQA Submit](#)

NOTICE OF EXCEPTION

Project Title: Wilson Creek Routine Maintenance (Notification of Streambed Alteration, No. EPIMS-SBR-52057-R6)

Project Location (San Bernardino County): The Project is located within Wilson Creek Channel, a tributary to Oak Glen Creek, beginning at Bryant Street and flowing southwest to its confluence with Oak Glen Creek, to Interstate 10. The Project is located at the San Bernardino Flood Control facility segment 3-601-1B and 1C, in the City of Yucaipa, County of San Bernardino, State of California; Latitude 34.024133, Longitude - 117.084874;

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SBR-52057-R6, pursuant to Section 1602 of the Fish and Game Code to San Bernardino County Flood Control District.

The Project is limited to the routine maintenance for Wilson Creek that involves: obstruction removal (such as debris and trash removal and homeless camp management), minor as-needed repairs, maintain access roads and fence/gate repair, and vegetation management.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project:

San Bernardino County Flood Control District
 (909) 387-8109
Arlene.Chun@dpw.sbcounty.gov
 825 East Third Street, Room 123
 San Bernardino, CA 92415

Exempt Status:

Statutory Exemption.


NOTICE OF EXCEPTION
EPIMS-SBR-52057-R6
September 22, 2025

Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

Reasons why project is exempt: The Project involves routine maintenance and repair to an existing flood control facility.

CDFW Contact Person: Lisa Cardoso, Environmental Scientist,
Lisa.Cardoso@Wildlife.ca.gov

Signature: _____ *Date:* _____

Signed by:  For _____ 9/22/2025
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Kim Freeburn

Environmental Program Manager

Date received for filing at OPR: _____