

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Steve Manning Construction, Inc. Contractor Storage Yard

Lead Agency: City of Redding

Contact Person: Drew Morgan

Mailing Address: 777 Cypress Avenue

Phone: 530-225-4407

City: Redding

Zip: 96001

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Redding

Cross Streets: Mountain Lakes Boulevard and Caterpillar Road

Zip Code: 96003

Longitude/Latitude (degrees, minutes and seconds): 40 ° 37 ' 40.71 " N / -122 ° 22 ' 38.91 " W Total Acres: 6.2

Assessor's Parcel No.: 114-340-037

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: I-5, 273

Waterways:

Airports:

Railways:

Schools: Buckeye, Rocky Point

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☐ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Industry "GI"/General Industry "GI"

Project Description: (please use a separate page if necessary)

The project applicant, Steve Manning Construction Incorporated, is requesting approval of Amendment Application AMND-2024-00295, to expand an existing heavy equipment contractor storage yard by approximately 3.24 acres into undeveloped land for site circulation and more storage space on 5000 Caterpillar Road. The grading will include 43,358 cubic yards of fill and 7 cubic yards of cut. Access to the Project is taken from 4977 Mountain Lakes Boulevard, a 2.97-acre parcel which serves as the existing heavy equipment storage yard. Located on this property is an existing 8,500 square foot commercial building which is operated as a storage warehouse, with an office located in the front portion of the property, adjacent to Mountain Lakes Boulevard. The remainder of the property, located behind the building, is utilized for the storage of heavy equipment and dismantled construction equipment parts. The property is located just north of the Mountain Lakes Industrial Park which was part of a 37-lot subdivision that was recorded in 1968 to facilitate growth for industrial businesses in Redding. Off-site improvements are not proposed with the Project. The property currently is served by all public utilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>1</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 25, 2025 Ending Date October 27, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>N/A</u>	Applicant: <u>Steve Manning Construction Inc</u>
Address: _____	Address: <u>P.O. Box 491660</u>
City/State/Zip: _____	City/State/Zip: <u>Redding, CA 96049</u>
Contact: _____	Phone: <u>(530) 605-5704</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: September 22, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.