

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025091009

Project Title: Glenn-Colusa Irrigation District Gradient Facility Rehabilitation Project

Lead Agency: Glenn-Colusa Irrigation District Contact Person: Jeff Sutton
 Mailing Address: P.O. Box 150 Phone: 530-934-8881
 City: Willows Zip: 95988 County: Glenn

Project Location: County: Butte, Glenn, Tehama City/Nearest Community: Hamilton City

Cross Streets: N/A (Project occurs on riverbank of Sacramento River between RM 205 and 206 in Sacramento Valley) Zip Code: 95963

Longitude/Latitude (degrees, minutes and seconds): 39 ° 47 ' 40.55 " N / 122 ° 2 ' 34.91 " W Total Acres: 92.4

Assessor's Parcel No.: 037-044-001-000, 047-040-003-00 Section: unknown Twp.: T22N Range: R02W Base: unknown

Within 2 Miles: State Hwy #: none Waterways: Sacramento River

Airports: none Railways: none Schools: Capay School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water Facilities

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Gradient Facility Rehabilitation
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Butte: Agriculture (AG); Glenn: Intensive Agriculture; Tehama: Valley Floor Ag/Capay

Project Description: (please use a separate page if necessary)

The Gradient Facility Rehabilitation Project (Project) involves bank stabilization and river channel protection along approximately 1 mile of the Sacramento River between river miles 205 and 206, near Montgomery Island. The work would address bank erosion and a deep scour hole that threatens the continued functionality of the Glenn-Colusa Irrigation District's Gradient Facility and the intake channel fish screen through measures such as spur dikes, rock slope protection and riprap, limited excavation/fill activities, and revegetation, implemented in phases as needed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Colusa Tribe – Cachil Dehe Band of Wintun Indians</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 27, 2026 Ending Date May 26, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Anchor QEA</u>	Applicant: <u>Glenn-Colusa Irrigation District</u>
Address: <u>33 New Montgomery Street, Suite 1210</u>	Address: <u>P.O. Box 150</u>
City/State/Zip: <u>San Francisco, California 94105</u>	City/State/Zip: <u>Willows, California 95988</u>
Contact: <u>Anthony Ross</u>	Phone: <u>530-934-8881</u>
Phone: <u>608-710-4923</u>	

Signature of Lead Agency Representative: _____



Date: April 27, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.