

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Glenn-Colusa Irrigation District Gradient Facility Rehabilitation Project

Lead Agency: Glenn-Colusa Irrigation District

Contact Person: Jeff Sutton

Mailing Address: P.O. Box 150

Phone: 530-934-8881

City: Willows

Zip: 95988

County: Glenn

Project Location: County: Butte, Glenn, Tehama City/Nearest Community: Hamilton City

Cross Streets: N/A (Project occurs on riverbank of Sacramento River between RM 205 and 206 in Sacramento Valley) Zip Code: 95963

Longitude/Latitude (degrees, minutes and seconds): 39 ° 47 ' 40.55 " N / 122 ° 2 ' 34.91 " W Total Acres: 92.4

Assessor's Parcel No.: 037-044-001-000, 047-040-003-00 Section: unknown Twp.: T22N Range: R02W Base: unknown

Within 2 Miles: State Hwy #: none

Waterways: Sacramento River

Airports: none

Railways: none

Schools: Capay School

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: Water Facilities

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☒ Other: Gradient Facility Rehabilitation
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☐ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Butte: Agriculture (AG); Glenn: Intensive Agriculture; Tehama: Valley Floor Ag/Capay

Project Description: (please use a separate page if necessary)

The Gradient Facility Rehabilitation Project (Project) involves bank stabilization and river channel protection along approximately 1 mile of the Sacramento River between river miles 205 and 206, near Montgomery Island. The work would address bank erosion and a deep scour hole that threatens the continued functionality of the Glenn-Colusa Irrigation District's Gradient Facility and the intake channel fish screen through measures such as spur dikes, rock slope protection and riprap, limited excavation/fill activities, and revegetation, implemented in phases as needed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Colusa Tribe -- Cachil Dehe Band of Wintun Indians</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 22, 2025 Ending Date October 21, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Anchor QEA</u>	Applicant: <u>Glenn-Colusa Irrigation District</u>
Address: <u>33 New Montgomery Street, Suite 1210</u>	Address: <u>P.O. Box 150</u>
City/State/Zip: <u>San Francisco, California 94105</u>	City/State/Zip: <u>Willows, California 95988</u>
Contact: <u>Marine Vié</u>	Phone: <u>530-934-8881</u>
Phone: <u>949-334-9637</u>	

Signature of Lead Agency Representative: _____

Date: 9.18.25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.